

L [REDACTED] 390
FS File No.: 08-013064



Doc#: 0934157110 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/07/2009 09:52 AM Pg: 1 of 2

**ASSIGNMENT OF
REAL ESTATE MORTGAGE**

For value received, Washington Mutual Bank, as successor in interest to Long Beach Mortgage Company has hereby sold, assigned and transferred to Deutsche Bank National Trust Company, as Trustee for Long Beach Mortgage Loan Trust 2005-WL1 its successors and assigns, all right, title and interest in and to a certain mortgage executed by Rafael Rodriguez to Long Beach Mortgage Company, dated January 24, 2005, and recorded on February 23, 2005 as Document No. 0505449097 in the Cook County Recorder's Office, in the State of Illinois, conveying the property known as:

LOT 5 IN BLOCK 1 IN MIDLAND DEVELOPMENT COMPANY'S
NORTHLAKE VILLAGE UNIT NO. 7, A SUBDIVISION OF THE
NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 32,
TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as 553 North Wolf Road, Northlake, IL 60164

Permanent Index No.: 12-32-100-006

Together with said Note therein described and the money due, or to become due thereon, with interest, subject to the provisions of the said mortgage.

This instrument serves to memorialize the transfer of this loan which has previously taken place.

UNOFFICIAL COPY

By: JPMorgan Chase Bank, National Association Its: Jodi Sobotta
Attorney in Fact

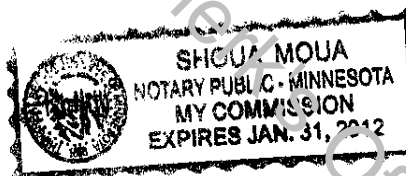
STATE OF MN
)
) ss.)
 COUNTY OF Dakota)

I, Shoua Moua, a Notary Public in and for the County
 and State aforesaid, DO HEREBY CERTIFY THAT Jodi Sobotta,
 the Attorney in Fact respectively of
JPMorgan Chase Bank, NA personally known to me
 to be the same persons whose names are subscribed in the foregoing
 instrument, personally appeared before me, and acknowledge that they signed
 and delivered the said instrument as their free and voluntary act for the uses and
 purposes therein set forth, and that the seal affixed to the foregoing instrument is
 the corporate seal of said corporation and that said instrument was signed and
 sealed on behalf of said corporation by the authority of its Board of Directors.

Witness my hand and notarial seal on 24 day of November, 2008.

[Signature]
 Notary Public in and for said State
 My commission expires on 1/31/12

Prepared by and Mail to:
 FISHER AND SHAPIRO, LLC
 4201 Lake Cook Road
 Northbrook, Illinois 60062
 (847) 498-9990
 (847) 291-3434 FAX



Cook County Recorder/Box: 254