JNOFFICIAL COPY

Recording Requested By:

VERDUGO TRUSTEE SERVICE CORPORATION

When Recorded Return To: THOMAS NICHOLSON SANDRA NICHOLSON 801 S PLYMOUTH CT UNITB CHICAGO, IL 60605-2024



Doc#: 0934104096 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 12/07/2009 09:06 AM Pg: 1 of 3

SATISFACTION

CITIMORTGAGE, INC. #.20055F 5048 "NICHOLSON" Lender ID:05003/1707953336 Cook, Illinois MERS #: 100113220055650481 \\RU #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, made and executed by THCMAS NICHOLSON AND SANDRA NICHOLSON, HUSBAND AND WIFE, originally to MORTGAGE ELECTRONIC REGIST (A JION SYSTEMS, INC., in the County of Cook, and the State of Illinois, Dated: 07/30/2008 Recorded: 08/08/2008 in Book/ (et l/Liber: N/A Page/Folio: N/A as Instrument No.: 0822141046, does hereby acknowledge that it has received full payment ara satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: SEE ATTACHED LEGAL

Assessor's/Tax ID No. 17-16-419-008-1002, 17-16-419-008-1043

Property Address: 801 S PLYMOUTH COURT UNIT B, CHICAGO, IL 606 5

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument. 750/1/C0

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

On November 23rd, 2009

SHAWN LYERLY, Vice-President

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SATISFACTION Page 2 of 2

STATE OF Maryland COUNTY OF Frederick

On this 23rd day of November 2009, before me, the undersigned officer personally appeared SHAWN LYERLY, who made acknowledgment on behalf of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., who acknowledges himself/herself to be the Vice-President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a corporation, and that he/she as such Vice-President, being authorized so to do, executed the foregoing instrument in their capacity for the purposes therein contained, by signing the name of the corporation by himself/herself as Vice-President .

WITNESS my hand and official seal,

SHERRY / SHEFFLER Notary Expires: 12/31/2011

Prepared By:
ALEXANDER NOPULOS, VERDUGO TRUSTEE S'ERVICE CORP PO BOX 9443(1-800-283-7918), GAITHERSBURG, MD 20898

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LOAN NO: 2005565048

BORROWERS NAME: THOMAS NICHOLSON AND SANDRA NICHOLSON,

HUSBAND AND WIFE

PARCEL 1:

UNIT B TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 801 SOUTH PLYMOUTH CONDOMINUM AS DELINEATED AND DEFINED IN THE, DECLARATION RECORDED AS DOCUMENT NO. 26826101, IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 16, TOWNSHIP 39 NORTH; RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

UNIT P-043 IN 801 SOUTH PLYMOUTH COURT GARAGE CONDOMINIUM, AS DELINE AT DON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARTS OF LCTS 1 AND 2 IN BLOCK I IN DEARBORN PARK UNIT NUMBER 1, BEING A RESUBDIVISION OF SUNDRY LCTS AND VACATED STREETS AND ALLEYS IN AND ADJOINING BLOCKS 127 TO 134, BOTH INCLUSIVE IN JCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, AND THAT PART OF VACATED SOUTH PLYMOUTH COURT LYING WEST OF AND ADJOINING LOT 1 IN BLOCK 1 IN JEGRBORN PARK UNIT 1 NUMBER 1 AFORESAID EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COURTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT A-2 TO THE DECLARATION OF CONCOMINIUM RECORDED AS DOCUMENT 26826099 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 3:

EASEMENT FOR VEHICULAR ACCESS AS CREATED BY THE OPERATING COVENANT RECORDED OCTOBER 18, 1983 AS DOCUMENT 258/26/98 AND AS CREATED BY DEED FROM LASALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED OCTOBER 26, 1981 AND KNOWN AS TRUST IV MBER 100467 TO WARREN BAKER DATED FEBRUARY 1, 1984 AND RECORDED FEBRUARY 28, 1984 AS DOCUMENT 26985147, IN COOK COUNTY, ILLINOIS.