UNOFFICIAL COPY

FOR THE **PROTECTION OF** THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR **DEED OF TRUST WAS** FILED.



Doc#: 0934104003 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 12/07/2009 08:35 AM Pg: 1 of 3

Loan No. 1610132450

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby I EMISE, RELEASE, CONVEY, and QUIT CLAIM unto JAMES J MATHEWS AND DEBORAH Z MATHEWS, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they m.v have acquired in, through or by a certain Mortgage, bearing the date of June 19, 2008, and recorded on July 14, 2008, in Volume/Book Page Document 0819604093 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 14-33-208-028-1106

See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or oppe taining.

Address(es) of premises: 2020 N LINCOLN PARK W APT 10G, CHICACO, P., 60614 Witness my hand and seal 11/13/09.

JPMORGAN CHASE BANK, N.A.

ARLETHIA REED
Vice President



IL00.DOC 08/06/07 P3 SM CG

0934104003 Page: 2 of 3

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State of: Louisiana Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that ARLETHIA REED, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 11/13/09.

BECKY BAILEY

Notary Public

LIFETIME COMMISSION

Prepared by: REGIERIC D GUINTO

Record & Return to:

Chase Home Finance LLC Reconveyance Services

780 Kansas Lane, Suite A

PO Box 4025

Monroe, LA 71203

Min:

MERS Phone, if applicable: 1-888-679-6377

Loan No: 1610138450

County of: COOK COUNTY

Coot County Clart's Office



0934104003 Page: 3 of 3

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LOAN NO. 1610138450

EXHIBIT "A"

Unit 10G in 2020 Lincoln Park West Condominium, as delineated on a survey of the following described real estate: Certain lots and parts of Lots in Kuhn's Subdivision of the East 1/2 of Lot 7 in Block 31 in Canal Trustees' Subdivision and in Jacob Rehm's Subdivision of certain lots in Kuhn's Subdivision aforesaid, together with certain parts of vacated alleys adjoining certain of said lots. all in Section 53, Township 40 North, Range 14, Bast of the Third Principal Meridian, in Cook County, Illinois; which survey is the D.

CONTINUE EN.

CLOTHER CONTINUE

CLOTHER attached as Exhibi. "D" to the Declaration of Condominium recorded as document number 25750909 together with its undivided percentage interes, in he common elements.