

# UNOFFICIAL COPY

Recording Requested By:  
WELLS FARGO HOME MORTGAGE



When Recorded Return To:  
LIEN RELEASE DEPT.  
WELLS FARGO HOME MORTGAGE  
MAC X9400-L1C  
11200 W PARKLAND AVE  
MILWAUKEE, WI 53224

Doc#: 0934104162 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 12/07/2009 11:20 AM Pg: 1 of 3



## SATISFACTION

WFHM - CLIENT 936 #: 84052 5962 "JOHNSTON" Lender ID: 641040/1687813159 Cook, Illinois  
MERS #: 100021800042917878 T/R #: 1-888-679-6377

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc. holder of a certain mortgage, made and executed by ALLISON STRAUSS AND MARK STRAUSS, WIFE AND HUSBAND AND ANN MARIE JOHNSTON, AN UNMARRIED WOMAN, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., in the County of Cook, and the State of Illinois, Dated: 05/01/2003 Recorded: 06/18/2003 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0316926209, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 02-16-215-039-0000  
Property Address: 416 - 422 N. LAKESHORE DR., PALATINE, IL 60067

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Mortgage Electronic Registration Systems, Inc.  
On November 23rd, 2009

By:   
Carolyn Allen, Assistant Secretary

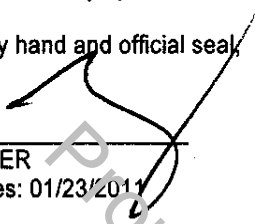
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SATISFACTION Page 2 of 2

STATE OF Wisconsin  
COUNTY OF Milwaukee

On November 23rd, 2009, before me, MARIO FISHER, a Notary Public in and for Milwaukee in the State of Wisconsin, personally appeared Carolyn Allen, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



MARIO FISHER  
Notary Expires: 01/23/2011

MARIO FISHER  
NOTARY PUBLIC STATE OF WISCONSIN

(This area for notarial seal)

Prepared By:  
Barbara Raasch, WELLS FARGO HOME MORTGAGE X9400-L1C, 11200 W PARKLAND AVE, MILWAUKEE, WI 53224 800-262-5294

Property of Cook County Clerk's Office

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Exhibit A

## LEGAL DESCRIPTION:

### PARCEL 1:

LOT 33 IN CORNELL LAKES APARTMENTS UNIT 3, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

### PARCEL 2:

EASEMENT FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN THE DECLARATION OF EASEMENTS, RECORDED AS DOCUMENT 87292350, AND AS CREATED BY DEED FROM AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER 19, 1977 AND KNOWN AS TRUST NUMBER 41512 TO JOHN EKIZIAN, FRANCES L. EKIZIAN AND MICHAEL EKIZIAN, RECORDED AS DOCUMENT 88256883 FOR WALKS, DRIVEWAYS, INGRESS AND EGRESS, PARKING AND RECREATIONAL FACILITIES, OVER SUCH PORTIONS OF THE FOLLOWING PROPERTY AS FALL IN COMMON AREAS, AS COMMON AREAS ARE DEFINED IN SAID DECLARATION OF EASEMENT:

LOTS 1 AND 2, THE SOUTH 60 FEET OF LOT 3 (EXCEPT THE EAST 17 FEET THEREOF, TAKEN FOR HIGHWAY PURPOSES), AND ALL OF LOT 4 (EXCEPT THE EAST 17 FEET THEREOF, TAKEN FOR HIGHWAY PURPOSES), IN ARTHUR T. MCINTOSH AND COMPANY'S PALATINE FARMS, A SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE NORTHWEST 1/4, AND OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4, AND OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 15, LYING SOUTHERLY OF THE SOUTHWESTERLY LINE OF THE RIGHT OF WAY OF THE CHICAGO AND NORTHWESTERN RAILROAD, AND ALSO THAT PART OF LOT 8 IN THE SCHOOL TRUSTEE'S SUBDIVISION OF SECTION 15, LYING SOUTHERLY OF THE SOUTHWESTERLY LINE OF THE RIGHT OF WAY OF THE CHICAGO AND NORTHWESTERN RAILROAD, ALL IN COOK COUNTY, ILLINOIS.

Clerk's Office