

# UNOFFICIAL COPY

PREPARED BY SECURITY CONNECTIONS INC.

WHEN RECORDED MAIL TO:

**SECURITY CONNECTIONS INC.**  
**595 UNIVERSITY BLVD.**  
**IDAHO FALLS, ID 83401**  
**PH: (208) 528-9895**



Doc#: 0934104203 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 12/07/2009 01:18 PM Pg: 1 of 3

STATE OF ILLINOIS

TOWN/COUNTY: COOK (A)

Loan No. 3606040

PIN No. 14-31-130-042 & -043 U/L



## RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

**SEE ATTACHED LEGAL.**

Property Address: 1600 N MARSHFIELD AVE 305, CHICAGO, IL 60622

Recorded in Volume \_\_\_\_\_ at Page \_\_\_\_\_

Instrument No. 0524126066, Parcel ID No. 14-31-430-042 & -043 U/L

of the record of Mortgages for COOK, County, Illinois, and more particularly described on said Deed of Trust referred to herein.

Borrower: MAUREEN E. LORDEN, AN UNMARRIED WOMAN

J=OS8071505RE.064036  
(RIL1)

MIN 100162500036060409 MERS PHONE: 1-888-679-6377

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Loan No. 3606040

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on OCTOBER 21, 2009

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

  
\_\_\_\_\_  
**KRYSTAL HALL**  
**SERVICE PROVIDER**

Property of **COOPERATIVE**  
Notary's Office

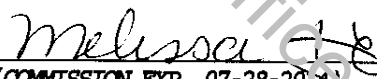
STATE OF IDAHO )  
                                  ) ss  
COUNTY OF BONNEVILLE )

On this OCTOBER 21, 2009, before me, the undersigned, a Notary Public in said State, personally appeared **KRYSTAL HALL** and \_\_\_\_\_, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as **SERVICE PROVIDER** and \_\_\_\_\_ respectively, or behalf of \_\_\_\_\_  
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**  
**G-4318 MILLER RD, FLINT, MI 48507**

and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

MELISSA HIVELY  
NOTARY PUBLIC  
STATE OF IDAHO

  
\_\_\_\_\_  
**MELISSA HIVELY (COMMISSION EXP. 07-28-2014)**  
**NOTARY PUBLIC**

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## International Title Corporation

A Policy Issuing Agent for Chicago Title Insurance Company

Commitment Number: CTIN2502

### SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

PARCEL 1: UNIT NO. 305 AND PARKING SPACES P-4 IN NORTHFIELD PLACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 7, 8, 9 AND 10 IN FITCH'S SUBDIVISION OF THE SOUTHWEST 1/4 OF BLOCK 25 IN SHEFFIELD'S ADDITION TO CHICAGO IN SECTIONS 29, 31 AND 32, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AUGUST 16, 2005, AS DOCUMENT NUMBER 0522819108, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT FOR THE USE OF STORAGE SPACE NO. S-16, A LIMITED COMMON ELEMENT AS DELINEATED AND DEFINED IN THE DECLARATION, AFORESAID, IN COOK COUNTY, ILLINOIS.

Parcel ID Number: 14-31-430-042 & -043 U/L