UNOFFICIAL COPY

THE FOR **PROTECTION** OF THE OWNER, · THIS RELEASE SHALL BE FILED WITH THE RECORDER OF THE DEEDS OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR **DEED OF TRUST WAS** FILED.



Doc#: 0934104218 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 12/07/2009 01:30 PM Pg: 1 of 3

Loan No. 0054112085

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A. S/B/M TO WASHINGTON MUTUAL BANK I/K/A WASHINGTON MUTUAL BANK, FA, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto JAMES A. PAYONK, JR. AND LAUREN M. PAYONK, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of November 16, 2002, and recorded on December 10, 2002, in Volume/Boo's Page Document 0021359094 in the Recorder's Office of COOK COUNTY County, on the premises therein describe has follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 23-25-208-010-0000 V See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or apper aining.

Address(es) of premises: 12034 S. RICHARD AVENUE, PALOS HEIGHTS, IL, 69463 Witness my hand and seal 11/24/09.

JPMORGAN CHASE BANK, N.A. S/B/M TO WASHINGTON MULUAL BANK F/K/A WASHINGTON MULUAL BANK, FA

_ Acif

ARLETHIA REED Vice President



IL00.DOC 08/06/07 E WAN

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State of: Louisiana

Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that ARLETHIA REED, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given upder my hand and official seal 11/24/09.

BECKY BAILEY

Notary Public

LIFETIME COMMISSION

Prepared by: RODOLFO DELA CR'JZ JR

Record & Return to: Chase Home Finance LLC Reconveyance Services

780 Kansas Lane, Suite PO Box 4025

Monroe, LA 71203 Min:

MERS Phone, if applicable: 1-888-679-6377

Loan No: 0054112685

County of: COOK COUNTY
Investor No: T31600
Outbound Date: 11/13/09
Investor Loan No: 1685386753



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Loan Number: 0054112685

EXHIBIT A

LOT 7 IN BLOCK 10 IN ROBERT BARTLETTS RESUBDIVISION OF LOTS 1 TO 24 INCLUSIVE IN BLOCK 9, LOTS 1 TO 6 AND LOTS 8 TO 24 INCLUSIVE IN BLOCK 10, LOTS 1 TO 24 INCLUSIVE IN BLOCK 11 AND LOTS 1, 2, 3 AND LOTS 6 TO 19 INCLUSIVE AND LOTS 22, 23, 24 IN BLOCK 12 IN A. C. BRIGGS AND COMPANY'S PALOS VISTA SUBDIVISION IN THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 24 AND THE WEST 1/2 OF THE HORTHEAST 1/4 OF SECTION 25, TOWNSHIP 37 MOBIN. RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLIMOIS ACCORDING TO PLAT THEREOF REGISTERED AS DOCUMENT NUMBER 814705.

