When recorded Mail to: Vericrest Financial, Inc. C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #:9501421136

## SATISFACTION OF MORTGAGE

The undersigned certifier that it is the present owner of a mortgage made by FRANCISCO CISNEROS AND TERESA CISNEROS to MORICIACE ELECTRONIC REGISTRATION SYSTEMS, INC bearing the date 05/29/2007 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0718705047

The above described mortgage is, with the rate accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois, to wit:

LOTS 31, 32, AND 33 IN BLOCK 3, IN MILL/RD AND DECKERS SUBDIVISION OF THE EAST HALF OF THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 26, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

known as: 2418 S MILLARD AVE, CHICAGO, IL 60623

PIN# 16-26-108-022 & 16-26-108-023

## dated 12/04/2009

INC. MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, AS NOMINEE FOR THE CIT Clort's Orrica GROUP/CONSUMER FINANCE, INC

CTGRC 11230038 100263195014211369 MERS PHONE 1-888-679-MERS form 1/ERCNIL1

0934108089 Page: 2 of 2

## **UNOFFICIAL COPY**

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 12/04/2009 by BRYAN BLY, personally known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR THE CIT GROUP/CONSUMER FINANCE, INC, on behalf of said corporation.

Crystal Moore Notary Public Comm Expires: Sept 23, 2013



Prepared by: Jessica Fretwell/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WIOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CTGRC 11230038 100263195014211369 MERS PHONE 1-888-679-MERS form 1/ERCNIL1 COOK COUNTY CLEAK'S OFFICE



\*11230038\*