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When recorded mail to:

Evergreen Bank Group 1515 W. 22nd St., Suite 100W Oak Brook, IL 60523

This instrument was prepared by:

Evergreen Bank Group 1515 W. 22nd St., Suite 100W Oak Brook, IL 60523

0934108258 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 12/07/2009 02:09 PM Pg: 1 of 2

RELEASE DEED

KNOW ALL MEN BY THESE PRESENTS, that Evergreen Bank Group, a/k/a Evergreen Private Bank, a/k/a Evergreen Community Bank, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto Arthur Preston and Susan Preston, Husband and Wife, Heirs, legal representatives and assign, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage or Trust Deed, bearing date the 9th of October A.D. 2008, and recorded in the Recorder's Office of Cook County, in the State of Innexis on the 10th day of February A.D. 2009 as Document Number 0904149071, to the premises therein described situated in the County of Cook, State of Illinois, as follows, to wit:

P.I.N. 13-03-315-002-0000

REAL PROPERTY COMMONLY KNOWN AS: 5867 N. Kenneth Ave., Chicago, IL 60646-5909

Together with all the appurtenances and privileges thereunto belonging or appertuing.

IN WITNESS WHEREOF, The Evergreen Bank Group has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Executive Vice President and attested by its Vice President, This 17th day of November A.D. 2009.

Paul J. Leal

Executive Vice President

Elizabeth

Vice President

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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STATE OF ILLINOIS **COUNTY OF DUPAGE**

I, Linda M. Finch,

A notary public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Paul J. Leake personally known to me to be the Executive Vice President of the Evergreen Bank Group and Elizabeth K. Pierson personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such they signed and delivered the said instrument as of said corporation, and caused the Corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth. GIVEN under my hand and notarial seal this 17th day of November A.D 2009.

Official Seal Linda Jinch Notary Public State of Illinois My Commission Expires 05/20/2011

Office

Legal Description:

3004 Collustr LOT 89 IN KOESTER AND ZANDER'S SAUGANASH SUBDIVISION OF PARTS OF LOTS 1 TO 4 INCLUSIVE IN OGDEN AND JONES SUBDIVISION OF BRONSON'S TRACT IN CALDWELL'S RESERVE IN TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.