

UNOFFICIAL COPY

**RELEASE OF ASSIGNMENT OF
RENTS BY A CORPORATION**

Mail To:

FIRST BANK – ATTN: CHRIS
LOAN OPERATIONS
P.O. BOX 790269
ST. LOUIS, MO. 63179-0269



Doc#: 0934116020 Fee: \$42.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/07/2009 10:33 AM Pg: 1 of 3

FOR THE PROTECTION OF THE
OWNER THIS RELEASE SHOULD
BE FILED WITH THE RECORDER
OF DEEDS IN WHOSE OFFICE THE
MORTGAGE OF DEED OF TRUST
WAS FILED.

**KNOW ALL MEN BY THESE PRESENTS, THAT THE
FIRST BANK**

A Corporation existing under the laws of the State of Missouri, for and in consideration of one dollar, and for other good and valuable Considerations the receipt whereof is hereby confessed, does hereby remise, convey, release and quit-claim unto.

**DANIEL C. KUNYSZ AND MICHAEL A. HALL, NOT PERSONALLY BUT A TRUSTEE ON BEHALF OF
DECLARATION TRUST OF THEODORA A. KUNYSZ DATED DECEMBER 28, 2000**

In the County of **COOK** State of Illinois all the right, title, interest, claim of demand whatsoever it may have required, through or by a certain mortgage deed bearing the dated of **DECEMBER 11, 2002** in the County of **COOK** and in the state of Illinois in **Book ----- Page -----** and as **Document No. 0030096159** to the premises therein described, situated in the County of **COOK** in the State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED HERETO AND INCORPORATED HEREIN BY THIS REFERENCE.

PROPERTY ADDRESS: 1302 TURTLE CREEK, PALATINE, IL. 60074

PIN# 02-12-200-067-0000

57
83
5-
M.A.
J.P.

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IN TESTIMONY HEREOF, the said FIRST BANK hath hereunto caused its corporate seal to be affixed, and these presents be signed by its VICE PRESIDENT, This 19TH Day of NOVEMBER, 2009. FIRST BANK

By: Lois Kermans VICE PRESIDENT
LOIS KERMANS

State of Missouri
County of St. Louis

I, *the undersigned* in and for said County in the State aforesaid, **DO HEREBY CERTIFY That LOIS KERMANS** known to me to be the **VICE PRESIDENT** of the FIRST BANK said *Corporation*. Whose name is subscribed to the foregoing instruments appeared before me this day in person and severally acknowledged that as such **VICE PRESIDENT** he/she signed, sealed and delivered the said instrument of writing a **VICE PRESIDENT** of said *corporation* and caused the corporate seal of said *Corporation* to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as his/her free and voluntary act, and as the free and voluntary act and deed of said *Corporation* for the uses and purposes therein set forth.

19TH day of NOVEMBER, A.D. 2009.

M. Rochelle Nelson Notary Public



Prepared BY: First Bank/CR
LN#944023160113

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ADDENDUM "A"

PARCEL 1: THAT PART OF THE EAST 286.23 FEET OF THE WEST 621.02 FEET OF THE SOUTHWEST ¼ OF THE NORTHEAST ¼, LYING NORTH OF THE CENTER LINE OF BAND ROAD, OF SECTION 12, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED BY A LINE DESCRIBED AS FOLLOWS: BEGINNING AT A POINT 671.0 FEET SOUTH, AS MEASURED ALONG THE WEST LINE THEREOF, AND 125.06 FEET EAST, AS MEASURED AT RIGHT ANGLES TO SAID WEST LINE, OF THE NORTHWEST CORNER OF SAID TRACT; THENCE NORTH 45 DEGREES EAST, THE WEST LINE OF SAID TRACT HAVING AN ASSUMED BEARING OF NORTH SOUTH 2.60 FEET; THENCE NORTH 00 DEGREES EAST, 2.33 FEET; THENCE NORTH 45 DEGREES EAST, 2.60 FEET; THENCE NORTH 90 DEGREES EAST, 44.0 FEET; THENCE SOUTH 45 DEGREES EAST, 2.60 FEET, THENCE NORTH 90 DEGREES EAST, 2.33 FEET; THENCE SOUTH 45 DEGREES EAST, 2.60 FEET; THENCE SOUTH 00 DEGREES WEST, 39.33 FEET; THENCE NORTH 90 DEGREES WEST, 53.67 FEET; THENCE NORTH 00 DEGREES EAST 37.0 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN THE DECLARATION OF EASEMENTS DATED JUNE 28, 1978 AS DOCUMENT 24510687 AND CREATED BY DEED DATED AUGUST 30, 1978 AND RECORDED NOVEMBER 21, 1978 AS DOCUMENT 24731627 OVER AND UPON THE COMMON AREAS ESTABLISHED BY AFORESAID DECLARATION FOR PURPOSES OF INGRESS AND EGRESS, AND PARKING AREAS, IN COOK COUNTY, ILLINOIS.