

UNOFFICIAL COPY

**RELEASE OF ASSIGNMENT OF  
RENTS BY A CORPORATION**

Mail To:

FIRST BANK – ATTN: CHRIS  
LOAN OPERATIONS  
P.O. BOX 790269  
ST. LOUIS, MO. 63179-0269



Doc#: 0934116023 Fee: \$42.25  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 12/07/2009 10:38 AM Pg: 1 of 3

FOR THE PROTECTION OF THE  
OWNER THIS RELEASE SHOULD  
BE FILED WITH THE RECORDER  
OF DEEDS IN WHOSE OFFICE THE  
MORTGAGE OF DEED OF TRUST  
WAS FILED.

**KNOW ALL MEN BY THESE PRESENTS, THAT THE  
FIRST BANK**

A Corporation existing under the laws of the State of Missouri, for and in consideration of one dollar, and for other good and valuable Considerations the receipt whereof is hereby confessed, does hereby remise, convey, release and quit-claim unto.

**DANIEL C. KUNYSZ AND MICHAEL A. HALLIN NOT PERSONALLY BUT A TRUSTEE ON BEHALF OF  
DECLARATION TRUST OF THEODORA A. KUNYSL DATED DECEMBER 28, 2000**

In the County of **COOK** State of Illinois all the right, title, interest, claim of demand whatsoever it may have required, through or by a certain mortgage deed bearing the dated of **DECEMBER 11, 2002** in the County of **COOK** and in the state of Illinois in **Book ----- Page -----** and as **Document No. 0030086230** to the premises therein described, situated in the County of **COOK** in the State of Illinois as follows, to wit:

**SEE EXHIBIT 'A' ATTACHED HERETO AND INCORPORATED HEREIN BY THIS REFERENCE.**

**PROPERTY ADDRESS: 2096 WEST ALGONQUIN ROAD, MOUNT PROSPECT, IL 60056**

**PIN# 08/-15-400-059-0000**

5.3  
P3  
M.N  
J.E

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IN TESTIMONY HEREOF, the said **FIRST BANK** hath hereunto caused its corporate seal to be affixed, and these presents be signed by its **VICE PRESIDENT**, This **19TH** Day of **NOVEMBER**, **2009**. **FIRST BANK**

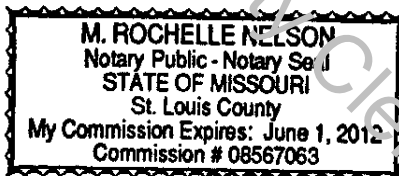
By: *Lois Kermans* **VICE PRESIDENT**  
**LOIS KERMANS**

State of Missouri  
County of St. Louis

I, *the undersigned* in and for said County in the State aforesaid, **DO HEREBY CERTIFY** That **LOIS KERMANS** known to me to be the **VICE PRESIDENT** of the **FIRST BANK** said *Corporation*. Whose name is subscribed to the foregoing instruments appeared before me this day in person and severally acknowledged that as such **VICE PRESIDENT** he/she signed, sealed and delivered the said instrument of writing as a **VICE PRESIDENT** of said *corporation* and caused the corporate seal of said *Corporation* to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as his/her free and voluntary act, and as the free and voluntary act and deed of said *Corporation* for the uses and purposes therein set forth.

**19TH** day of **NOVEMBER**, A.D. **2009**.

*M. Rochelle Nelson* **Notary Public**



Prepared BY: First Bank/CR  
LN#944023150251

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## ADDENDUM A

PARCEL 1: THAT PART OF LOT TWO IN EDWARD BUSSE'S DIVISION (HEREINAFTER DESCRIBED) DESCRIBED AS FOLLOWS: COMMENCING AT THE POINT OF INTERSECTION OF THE EAST LINE OF THE WEST 434.20 FEET (MEASURED ALONG A LINE PARALLEL WITH THE NORTH LINE) OF LOT 2 WITH THE NORTHEASTERLY LINE OF ALGONQUIN ROAD AS PER DOCUMENT NUMBER 2729893; THENCE NORTH 0 DEGREES 00 MINUTES 51 SECONDS EAST 615.38 FEET TO A POINT 829.77 FEET SOUTH OF THE NORTH LINE OF LOT 3; BEING ALSO THE POINT OF BEGINNING OF THE HEREIN DESCRIBED PROPERTY; THENCE NORTH 89 DEGREES 59 MINUTES 09 SECONDS WEST 62.46 FEET; THENCE NORTH 0 DEGREES 00 MINUTES 51 SECONDS EAST 79.76 FEET ALONG A LINE PARALLEL WITH THE EAST LINE OF THE WEST 434.20 FEET OF SAID LOT 2; THENCE SOUTH 89 DEGREES 59 MINUTES 09 SECONDS EAST 5.67 FEET; THENCE NORTH 0 DEGREES 00 MINUTES 51 SECONDS EAST 45.774 FEET TO THE POINT OF INTERSECTION WITH THE SOUTH LINE OF THE NORTH 703.70 FEET ALONG SAID SOUTH LINE, TO THE POINT OF INTERSECTION WITH THE EAST LINE OF THE WEST 434.20 FEET OF SAID LOT 2; THENCE SOUTH 0 DEGREES 00 MINUTES 51 SECONDS WEST 126.07 FEET ALONG SAID EAST LINE TO THE PLACE OF BEGINNING IN EDWARD BUSSE'S DIVISION OF PART OF THE SOUTHEAST QUARTER (1/4) OF SECTION 15, AND THE NORTHEAST QUARTER (1/4) OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS PER PLAT RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY ILLINOIS, DECEMBER 17, 1919 AS DOCUMENT NUMBER 6696216.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1; AS SET FORTH IN THE DECLARATION OF EASEMENTS BY PARKWAY BANK AND TRUST COMPANY TRUST NO. 1131 RECORDED NOVEMBER 30, 1973 AS DOCUMENT NO. LR2729894