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Doc#: 0934126255 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/07/2009 01:28 PM Pg: 1 of 3

Name: Loan Closing Department
Company: JP Morgan Chase Bank, NA
Address: 3050 Highland Pkwy, 3rd FL
City: Downers Grove
State: IL Zip: 60515
Phone: 630-437-7040

-----Above this Line for Official Use Only-----

SPECIAL POWER OF ATTORNEY FOR CLOSING REAL ESTATE TRANSACTION

STATE OF ILLINOIS
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENT, THAT I LAURA TOMCZAK,
whose address is 203 SOUTH SANGAMON #306, CHICAGO (City),
ILLINOIS (State), 60607 (Zip), desiring to execute a SPECIAL POWER
OF ATTORNEY, hereby appoint, NICHOLAS TOMCZAK, of
COOK County, Illinois, as my Attorney-in-Fact to act as follows,
GRANTING unto my Attorney-in-Fact full power to:

To do all things necessary to close on the purchase or refinance of the property
described below, commonly known as
203 SOUTH SANGAMON #306, CHICAGO, IL 60607 (address), with full power
and authority for me and in my name to sign, seal, execute, acknowledge, and
deliver and accept any and all documents necessary to effect the purchase and
settlement on said property from the owner thereof, including but not limited to,
sales contracts and addendum thereto, negotiable instruments, deeds, deeds of
trust, or other instruments, disclosure statements, closing or settlement
statements, etc. FURTHER GRANTING full power and authority to pay any
funds for the purchase and the execute any and all documents in connection
therewith, including, but not limited to notes, deeds of trust or mortgages.

The legal description of the property is as follows, to-wit:

SEE ATTACHED

NI ABS
1 OF 3
LND
8492140
CTT Abarnett

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I hereby ratify and confirm all that said attorney-in-fact shall lawfully do or cause to be done by virtue of this Power of Attorney and the rights and powers herein granted.

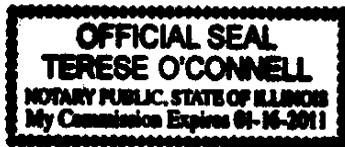
All acts done by means of this power shall be done in my name, and all instruments and documents executed by my Attorney hereunder shall contain my name, followed by that of my attorney and the description "Attorney-in-Fact", excepting however any situation where local practice differs from the procedure set forth herein, in that event local practice may be followed. This SPECIAL POWER OF ATTORNEY shall be valid and may be relied upon by any third parties until such time as any revocation is recorded in the recorder's office of the county where the land is located.

DATED this the 30th day of October, 2009.

Gina Tomczak
Signature
Print Name: Gina Tomczak

STATE OF IL
COUNTY OF COOK

The foregoing instrument was acknowledged before me this 30th day of October, 2009 by Gina Tomczak (name of person acknowledged.)



(SEAL)

My Commission Expires:

1-16-2011

Terese O'Connell
Notary Public

Printed Name: Terese O'Connell

Principal Name and Address	Attorney-in-Fact Name and Address
Name: <u>Gina Tomczak</u>	Name: <u>Nicholas J. Tomczak</u>
Address: <u>203 S. Sangamon #306</u>	Address: <u>203 S. Sangamon #306</u>
City: <u>Chicago</u>	City: <u>Chicago, IL</u>
State: <u>IL</u> Zip: <u>60607</u>	State: <u>IL</u> Zip: <u>60607</u>
Phone: <u>312-208-6435</u>	Phone: <u>312-208-6435</u>

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STREET ADDRESS: 203 SOUTH SANGAMON STREET

UNIT 306

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 17-17-220-016-1038

LEGAL DESCRIPTION:

UNIT 306 IN BEACON LOFTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PREMISES:

LOT 4 IN BLOCK 13 AND SUBLOTS 2 AND 3 IN ASSESSOR'S DIVISION OF ORIGINAL LOTS 2 AND 3 IN SAID BLOCK 13, ALL IN DUNCAN'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ALSO

THE NORTH 1/2 OF LOTS 12 AND ALL OF LOTS 13 TO 16 IN BLOCK 13 IN DUNCAN'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED DECEMBER 23, 1998 AS DOCUMENT NO. 08169455, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE "46" A LIMITED COMMON ELEMENT AS DEFINED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID, RECORDED AS DOCUMENT NO. 08169455.