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RECORDATION REQUESTED BY:
Park Federal Savings Bank
21 East Ogden Avenue
Westmont, Illinois 60559

Doc#: 0934126229 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/07/2009 11:41 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:
Park Federal Savings Bank
21 East Ogden Avenue
Westmont, IL 60559

Loan #0201625506 & 0201629235

RELEASE OF MORTGAGE BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS, THAT THE

PARK FEDERAL SAVINGS BANK

A Federally Chartered Stock Savings Bank, a corporation organized and existing under the laws of the United States of America, and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto: Marquette Bank, F/N/A Marquette National Bank NBA, not personally but as Trustee on behalf of Trust Number 14672, dated October 27, 1998, in the County of Cook and State of Illinois, all the right, title, interest claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed bearing date the 18th day of May, 2004 and recorded in the Recorder's office of Cook County, in the State of Illinois, as Document No. 0010486713 and a certain Mortgage Deed bearing the date 24th day of July, 2004, and recorded in the Recorder's office of Cook County, in the State of Illinois, as Document No. 0422242268 to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:

LOT 27 IN TIMBER RIDGE A SUBDIVISION OF THE WEST 1/2 OF THE NORTH EAST 1/4 (EXCEPT S 32 ACRES THEREOF) AND THE WEST 1/2 OF THE EAST 1/2 OF THE NORTH EAST 1/4 OF SECTION 3, TOWNSHIP 37 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. 23-03-204-027-0000

Property Address: 8908 West 89th Street
Hickory Hills, IL 60457

BOX 334 CT

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IN TESTIMONY WHEREOF, the said PARK FEDERAL SAVINGS BANK hath hereunto caused its corporate seal to be affixed, and these present to be signed by its President and attested by its Vice President, this 28th day of July 28, 2009.

By: [Signature] President

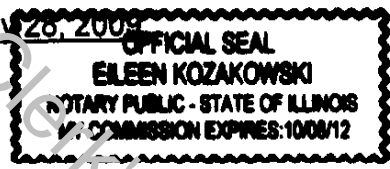
Attest: [Signature] Vice President

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STATE OF ILLINOIS }
 } SS
COUNTY OF COOK }

I, Eileen Kozakowski, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that David A. Remijas personally known to me to be the President of the PARK FEDERAL SAVINGS BANK and Curt E. Henry, personally known to me to be the Vice President of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and Vice President, they signed and delivered the said instrument of writing as President and Vice President of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as their free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 28th day of July 28, 2009

[Signature]
Notary Public



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

PREPARED BY PARK FEDERAL SAVINGS BANK
21 East Ogden Avenue
Westmont, Illinois 60559

By: [Signature]
Norma Mendiola