## **UNOFFICIAL COPY**



Doc#: 0934204162 Fee: \$44.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 12/08/2009 01:16 PM Pg: 1 of 5

(SPACE ABOVE THIS LINE FOR RECORDER'S USE)

After Recording Mail 20: NationalLink 4000 Industrial Blvd Aliquippa, PA 15001 Order#

Or Coot County Clarks Office

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#### RECORDING REQUESTED BY PNC BANK, NATIONAL ASSOCIATION

WHEN RECORDED MAIL TO

Prepared by:
National City Lending Services
6750 Miller Road
Brecksville OH 44141

Customer Name: **SAMUEL RICHARDSON** 

#### **MODIFICATION OF AGREEMENT**

(INDEX AS A MODIFICATION OF DEED OF TRUST/MORTGAGE)

THIS AGRIENT made this 11/09/2009 by PNC BANK, NATION	NAL
ASSOCIATION ("Lenda") and SAMUEL RICHARDSON, ("Borrower") pr	eviously executed a
revolving Credit Agreement ("Credit Agreement") dated 03/07/2008 with a credit	limit in the amount of
\$99,900.00. To secure the Bor ower's obligations under the Credit Agreement, Bo	prower also executed a
Deed of Trust of Mortgage ("Security Agreement") dated	. for the use and
benefit of Lender, which was recorded in <b>0.1/11/2008</b> , in Book on Page	, as Instrument
no. 0810248020 of the Office of Record is of COOK county, state of Illinois.	

For Good and valuable consideration, Lender and Borrower agree to modify and/or supplement the terms of the Credit Agreement and Security Agreement, including any subsequent amendments, modifications and/or extensions, as follows:

To change the Borrower's credit limit under the above reference Credit Agreement from \$99,900.00 to \$99,300.00.

Lender and Borrower acknowledge and agree that the Security Agreement secures the payment of any and all amounts due or to become due under the Credit Agreement, as hereby modified.

Bu executing this Revision Agreement ("Agreement"), Lender in no way obligated to grant subsequent extensions of the maturity date or to renew, refinance, modify, amend, alto or change in any way the terms of the Credit Agreement or Security Agreement.

This Agreement shall not be construed as a waiver of any present or past due default or rights under the Credit Agreement, Security Agreement, or any other Documents, and Lender reserves all of its rights to pursue any and all available remedies under the Credit Agreement, Security Agreement or closs Documents at law or in equity.

This Agreement is a revision of the Credit Agreement and Security Agreement only and not a notation. Except as specifically amended, modified and/or extended by this Agreement, all terms, conditions, and provisions of the Credit Agreement, and Security Agreement or any other documents executed in connection with them (collectively, the "Documents") shall remain in full force and effect and shall remain unaffected and unchanged except as amended hereby. All references to the Credit Agree or Security Agreement in any of the Documents refer to Credit Agreement or Security Agreement as amended, modified and/or extended by this Agreement.

Borrower agrees to pay cost and expenses, including, but not limited to, recording fees and title insurance premiums incurred by Lender in connection herewith.

Agreement is effective as of the date first written above.

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the within instruments and acknowledge to me th	signature(s) on the instrument the person(s), or the entity d the instrument.	
Notary Public in and for said County and State	NOTAR STATE R SEAL JAMES D. MARTIN OFFICIAL MY COMMISSION EXPIRES JALY 16, 2011	
<u>PI</u>	ENDER: NC BANK, NATIONAL ASSOCIATION	
ВУ	Kelly Clemenich Officer	
STATE OF: OHIO ) SS COUNTY OF: CUYAHOGA )	TSO	
On, before me, , the undersigned, a Notary Public in and for said state personally appeared, Kelly Clemenich. Officer of PNC BANK, Authorized Signer, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledge to me that he/she/they executed the same in his/her/their authorized capacity(ies). and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instruments."		
WITNESS my hand and official seal.	NOTARY STAMP OR SEAL	
Notary Public in and for said County and State	<b>-</b>	

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## **UNOFFICIAL COPY**

	BORROWER:
	SAMUEL RICHARDSON
STATE OF	\ 0.00
COUNTY OF:	) SS )
proved to me on the casis of satisfactory evidenthe within instruments and acknowledge to me	the undersigned, a Notary it, <b>SAMUEL RICHARDSON</b> , personally known to me (or ence) to be the person(s) whose name(s) is/are subscribed to e that he/she/they executed the same in his/her/their neir signature(s) on the instrument the person(s), or the entity cuted the instrument.
WITNESS my hand and official seal.	NOTARY STAMP OR SEAL
county of: cuyahoga )  on, No v , 2007  said state personally appeared, Kelly Cleme personally known to me (or proved to me on the name(s) is/are subscribed to the within instrum	LENDER:  PNC BANK, PPTIONAL ASSOCIATION  BY: Kelly Clemenich Officer  SS  , before me, , the undersigned, a Notary Public in and for mich, Officer of PNC BANK, Authorized Signer, he basis of satisfactory evidence) to be the person(s) whose tent and acknowledge to me that he/she/they executed the and that by his/her/their signature(s) on the instrument the he person(s) acted, executed the instruments."
WITNESS my hand and official seal.	NOTARY STAMP OR SEAL
CYNTHIA PESKURA Notary Public In and for the State of Ohio My Commission Expires October 19, 2013	CYNTHIA PESKURA Notary Public In and for the State of Ohio My Commission Expires Usuber 19, 2013

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### **UNOFFICIAL COPY**

#### Exhibit "A" **Legal Description**

ALL THAT CERTAIN PARCEL OF LAND SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, BEING KNOWN AND DESIGNATED AS LOT 17 IN BLOCK 6 IN THE SUBDIVISION OF THAT PART (EXCEPT THE NORTH 241.56 FEET) LYING NORTH OF THE CHICAGO, BURLINGTON AND QUINCY RAILROAD, IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 6, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. Ochtholico County Clark's Office

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Tax ID: 18-06-309-017

214149 - 1

Issued At: Registered Title Insurance Agent: **NationalLink** 400 Corporation Drive Aliquippa, PA 15001