

UNOFFICIAL COPY



Prepared By: Donna Kurzhai
Mortgage Service Center
4001 Leadenhall Road, MS SV03
Mt. Laurel, New Jersey USA 08054-5452

Doc#: 0934204171 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/08/2009 01:51 PM Pg: 1 of 2

When Recorded Return To:
US Recordings
2925 Country Drive
St. Paul, MN 55117

Satisfaction of Mortgage

Date: November 25, 2009

Loan#: 0055394159
Invoice#: E1447372
CostCenter#: USR
Package#: 76093529
Document#: 1020632

THAT CERTAIN MORTGAGE owned by the undersigned, a corporation under the Laws of New Jersey executed by MAUREEN A GLYNN a.k.a. MAUREEN GLYNN / ROBERT T GLYNN a.k.a. ROBERT GLYNN to CHARLES SCHWAB BANK MORTGAGEE, dated August 20, 2008 and filed for record September 2, 2008 as Document Number 0824622066 for Loan Amount of \$115000.00 of Official Records in the office of the County Recorder of Cook County, Illinois, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

**** POA WAS RECORDED ON _____ AS DOC# _____, BOOK/PAGE# _____.

PIN: 27-30-317-029-0000

**See Attached Exhibit A for Legal Description

PROPERTY ADDRESS: 16501 PEAR AVE ORLAND PARK, Illinois 60467


STATE OF Minnesota)
COUNTY Ramsey) SS

PHH MORTGAGE CORPORATION f.k.a. CENDANT
MORTGAGE CORPORATION d.b.a. PHH MORTGAGE
SERVICES as Limited Power of Attorney CHARLES
SCHWAB BANK

By 
Sandy Kinnunen, Assistant Vice President

On November 25, 2009 before me, the undersigned, a Notary Public in and for said State personally appeared Sandy Kinnunen the Assistant Vice President, of PHH MORTGAGE CORPORATION f.k.a. CENDANT MORTGAGE CORPORATION d.b.a. PHH MORTGAGE SERVICES as Limited Power of Attorney CHARLES SCHWAB BANK, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.




Rosalyn R Larson-McCord, Notary Public
My Commission Expires: January 31, 2013

K
S
S
P.S
M
D/W

UNOFFICIAL COPY

Exhibit A

THE FOLLOWING DESCRIBED REAL ESTATE, SITUATED IN COOK COUNTY, ILLINOIS: LOTS 1, 2, 3 AND 4 IN BLOCK 18 IN ALPINE HEIGHTS, A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 36 NORTH RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS RECORDED AUGUST 6, 1892 IN BOOK 57, PAGE 14, AS DOCUMENT 1713023, IN COOK COUNTY, ILLINOIS, EXCEPT THE NORTH 664 FEET THEREOF AND THE PORTION OF SAID SUBDIVISION LYING EAST OF THE CENTERLINE OF THE WABASH RAILROAD, IN COOK COUNTY, ILLINOIS. SUBJECT TO RESTRICTIONS, RESERVATIONS, EASEMENTS, COVENANS, OIL, GAS OR MINERAL RIGHTS OF RECORD, IF ANY.



U01020632

1/27 11/24/2009 76093529/1

Property of Cook County Clerk's Office