

UNOFFICIAL COPY



0934204180

Prepared By: Kaverappa Padeyanda  
US Recordings  
2925 Country Dr.  
St. Paul, Minnesota USA 55117

Doc#: 0934204180 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 12/08/2009 01:51 PM Pg: 1 of 2

When Recorded Return To:  
US Recordings  
2925 Country Drive  
St. Paul, MN 55117

### Satisfaction of Mortgage

Date: July 8, 2009

Loan#: 3000375137  
Invoice#: E1364790  
Package#: 75813984  
Document#: 770194

THAT CERTAIN MORTGAGE owned by the undersigned, a **National Banking Association of The United States of America**, executed by **NICHOLAS G QUIL and NICOLE C QUIL, HUSBAND AND WIFE** currently residing at **330 N CLINTON ST, CHICAGO, Illinois 60661**, to **US Bank National Association ND MORTGAGEE**, Dated **May 26, 2005** and filed for record **June 6, 2005**, as Document Number **0515735266** in the Office of the **County Recorder of Cook County, Illinois**, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

**\*\*See Attached Exhibit A for Legal Description  
US Bank National Association ND**

PIN: 17-09-303-086-1042, 17-09-303-086-1016

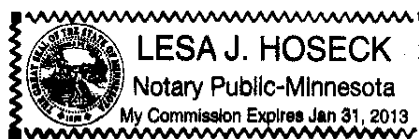
By

Grace Bowers, Mortgage Officer

STATE OF Minnesota )  
COUNTY Ramsey ) SS

The foregoing instrument was acknowledged before me this 8th day of July, 2009, by **Grace Bowers the Mortgage Officer**, of **US Bank National Association ND**, a **National Banking Association** under the laws of **The United States of America**, on behalf of the **National Banking Association**.

Lesaj Hoseck, Notary Public  
My Commission Expires: **January 31, 2013**.



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## Exhibit A

PARCEL 1: UNIT 308 AND PARKING SPACE P-2 IN 330 N. CLINTON CONDOMINIUM AS DELINEATED AND DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE; LOT 2 IN FULTON STATION 1ST RESUBDIVISION (BEING A RESUBDIVISION OF FULTON STATION SUBDIVISION, RECORDED DECEMBER 12, 1997 AS DOCUMENT NUMBER 97937420) IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 4, 1998 AS DOCUMENT 98882131, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT B TO THE DECLARATION OF CONDOMINIUM RECORDED MAY 20, 1999 AS DOCUMENT 99490238 AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AFORESAID, AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR FULTON STATION MASTER HOMEOWNERS ASSOCIATION RECORDED AUGUST 12, 1998 AS DOCUMENT 98710624. 330 N CLINTON ST, CHICAGO, ILLINOIS 60661.



\*U00770194\*

6650 7/8/2009 75813984/1

Property of Cook County Clerk's Office