

# UNOFFICIAL COPY

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION



Doc#: 0934205033 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 12/08/2009 01:32 PM Pg: 1 of 2

2013-11-19

000577

KNOW ALL MEN BY THESE PRESENTS, That SHOREBANK formerly known as THE SOUTH SHORE BANK OF CHICAGO of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt of whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto FIFTH THIRD BANK, AS TRUSTEE, UTA DATED 7-16-98 AKA TRUST #16068 its heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain, MORTGAGE bearing date the 21ST day of FEBRUARY, 2004, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as document No. 0406308109 to the premises therein described as follows, situated in the County of COOK State of Illinois, to wit:

(see reverse side for legal description)

PROPERTY ADDRESS: ~~1643-53 EAST 85TH PLACE, CHICAGO, IL~~  
AND 7722-32 S. JEFFERY, CHICAGO, IL  
PERMANENT REAL ESTATE INDEX NUMBER: 20-36-318-020 & 021 AND 20-25-323-027-0000

together with all the appurtenances and privileges thereunto belonging or appertaining

IN TESTIMONY WHEREOF, the said SHOREBANK, formerly known as SOUTH SHORE BANK OF CHICAGO, has caused these presents to be signed by its officer this 2ND day of NOVEMBER, 2009.

SHOREBANK, formerly known as SOUTH SHORE BANK OF CHICAGO

DELIA BUCK, ASSISTANT MANAGER

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

verified:

87334 2KY

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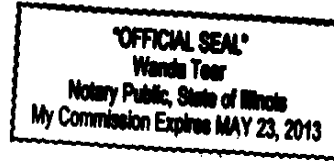
STATE OF ILLINOIS

COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that DELIA BUCK personally known to me to be the ASSISTANT MANAGER of SHOREBANK formerly known as THE SOUTH SHORE BANK OF CHICAGO an ILLINOIS corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASSISTANT MANAGER, signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 2ND day of NOVEMBER, 2009.

  
\_\_\_\_\_  
Notary Public



\_\_\_\_\_  
This instrument was prepared by -SHOREBANK located at 3401 S. King Drive, Chicago, Illinois 60616.  
**PLEASE RETURN RECORDED RELEASE TO THE ADDRESS ABOVE, UNLESS OTHERWISE REQUESTED.**

\_\_\_\_\_  
LOAN NUMBER: 63786

\_\_\_\_\_  
(legal description)

**PARCEL 5:**  
**LOT 2 (EXCEPT THE EAST 27 FEET THEREOF) AND ALL OF LOTS 3, 4, 5 & 6 IN BLOCK 3 IN CEPEK'S SUBDIVISION OF THE NORTH 1/4 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THRID PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

**PARCEL 6:**  
**LOTS 9 TO 11 IN BLOCK 17 IN SOUTHFIELD, BEING A SUBDIVISION OF BLOCKS 17, 18, 19, 22, 23, 24, 26, 27, 28, 29, 30, 31 & 32 IN JAMES STINSON'S SUBDIVISION OF EAST GRAND CROSSING IN THE SOUTHWEST 1/4 OF SECTION 25, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**