Doc#. 0934208079 fee: \$48.00 UNOFFIC Aat : 12/08/2009 \7 39 AM Pg: 1 of 2 Click County Recorder of Deeds

\*RHSP FEE \$10.00 Applied

PREPARED BY:

VERDUGO TRUSTEE SERVICE CORPORATION PO BOX 9443(1-800-283-7918) GAITHERSBURG MD 20898

WHEN RECORDED MAIL TO:

Loan Number: 1120149215

C/O VERDUGO TRUSTEE SERVICE CO. CITIMORTGAGE, INC. PO BOX 9443 DEPT. 1020 GAITHERSBURG MD 20898-9443

**SUBMITTED BY: SHERRY L SHEFFLER** 

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE RESENTS that, CITIMORTGAGE, INC. SUCCESSOR IN INTEREST BY MERGER TO ABN AMRO MORTGAGE GROUP, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): MARTIN L IDASZAY, AND ANDREA IDASZAK, AS JOINT TENANTS

Original Mortgagee(S): ABN AMRO MORTGA(†E CROUP, INC.

Original Instrument No: 0803056061 Date of Note: 01/25/2008 Original Recording Date: 01/30/2008

Property Address: 1140 N LA SALLE DR APT 617 CHICAGO, IL 60610

Legal Description:

UNIT 617 IN THE FLATS ON LASELLE CONDOMINIUM AS DELINEATED AND DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: PARCEL 1: LOTS 16 TO 19 IN BLOCK 1 IN JOHNSTON, ROBERTS AND STORR'S ADDITION TO CHICAGO, A SUBDIVISION OF THE WEST 112 OF THE SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: LOT 6 (EXCEPT THE NORTH 11 FEET THEREOF) IN HAGEMAN'S SUBDIVISION OF LOT 2 IN ASSESSOR'S DIVISION OF BLOCK 21 IN BUSHNELL'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART OF LOTS 6 LYING EAST OF A LINE 14 FEET WEST OF AND PARALLEL WITH THE WEST LINE OF LASSALE STREET CONVEYED TO THE CITY OF CHICAGO BY DEED RECORDED AS DOCUMENT NUMBER 10786564) IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS FXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED JUNE 9, 2006 AS DOCUMENT NUMBER 0616034019, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE **COMMON ELEMENTS.** 

Pin #: 14-04-404-034-0000 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 12/0/2009.

CITIMORTGAGE, INC. SUCCESSOR IN INTEREST BY MERGER TO ABN AMRO MORTGAGE GROUP, INC.

By: KENNETH C BALOGH

Title: Vice-President

State of MD City/County of Frederick }

This instrument was acknowledged before me on 12/07/2009 by KENNETH C BALOGH, Vice-President of CITIMORTGAGE, INC. SUCCESSOR IN INTEREST BY MERGER TO ABN AMRO MORTGAGE GROUP, INC., on behalf of said corporation. Witness my hand and official seal on the date hereinabove set forth.

Notary Public: SHERRY L

herry L Sheffler

SHEFFLER

My Commission Expires:

12/31/2011

0934208079 Page: 2 of 2



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