Doc#. 0934208399 fee: \$48.00

April: 12/08/2009 02 36 PM Pg: 1 of 1

Cock County Recorder of Deeds

*RHSP FEE \$10.00 Applied

PREPARED BY:

VERDUGO TRUSTEE SERVICE CORPORATION PO BOX 9443(1-800-283-7918) GAITHERSBURG MD 20898

WHEN RECORDED MAIL TO:

C/O VERDUGO TRUSTEE SERVICE CO. CITIMORTGAGE, INC. PO BOX 9443 DEPT. 1020 GAITHERSBURG MD 20898-9443

SUBMITTED BY: PATTIK MILLER

Loan Number: 2000817758

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RELEASE OF MORTGAGE
Illinois

KNOW ALL MEN BY THESE TO SENTS that, **CITIMORTGAGE**, **INC.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancil and discharge said mortgage.

Original Mortgagor(S): RICHARD ROSZKO INDIVIDUAL

Original Mortgagee(S): CITIMORTGAGE, INC.

Original Instrument No: 0316849185 Date of Note: 05/08/2003 Original Recording Date: 06/17/2003

Property Address: 200 W CAMPBELL ST UNIT 211 UNIT 211 ARLINGTON HEIGHTS, IL 60005-1412

Legal Description:

THE LAND REFERRED TO IN THIS COMMITMENT. IS DESCRIBED AS FOLLOWS: PARCEL 1: UNIT NUMBER 211 TOGETHER WITH ITS UNDIVIDED PERCENTAGE OF ENTEREST IN THE COMMON ELEMENTS CAMPBELL COURTE AT VILLAGE GREEN CONDOMINIUM AS DI LINEATED AND DEFINED IN THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED AS DOCUMENT NUMBER 00577253 IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 29 AND THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 30 TOWNSHIP 42 NORTH RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE NUMBER P. 37 AND STORAGE SPACE NUMBER 2S-7 AS LIMITED COMMON ELEMENTS AS SHOWN ON THE SURVEY AT 1 AC 45 D TO THE AFORESAID DECLARATION.

Pin #: <u>03-29-340-025-1011</u> County: <u>Cook County</u> Stale of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on his date of 12/08/2009.

CITIMORTGAGE, INC.

By: DENNIS MYERS Title: Vice-President

Title. Vice-Tresident

State of MD City/County of Washington

This instrument was acknowledged before me on 12/08/2009 by DENNIS MYERS, Vice-President of CITIMORTGAGE, INC., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: PATTI K MILLER

att K. Miler

SOM OFFICE

My Commission Expires:

10/25/2012

Resides in: Washington

