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MAIL TO:

S.A. DEL CAMPO

5438 W BELMINS

CNICALI IL 60647

SPECIAL WARRANTY DEED

(CORPORATION TO INDIVIDUAL)
ILLINOIS

090346801007

Doc#: 0934212075 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 12/08/2009 10:13 AM Pg: 1 of 3

SEE ATTACHED EXHIBIT A

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all and singular the hereditament and appurtenances thereinder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and posits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

The Grantor promises or covenants to defend title to the property from and against all lawful claims and demands of all persons claiming by, through or under Grantor and none other.

PERMANENT REAL ESTATE INDEX NUMBER(S) 06-36-123-004 PROPERTY ADDRESS(ES):

712 Hayward Avenue, Streamwood, IL, 60107

Attorneys' Title Guaranty Fund, Inc. 1 S. Wacker Rd., STE 2400 Chicago, IL 60606-4650 Attn:Search Department

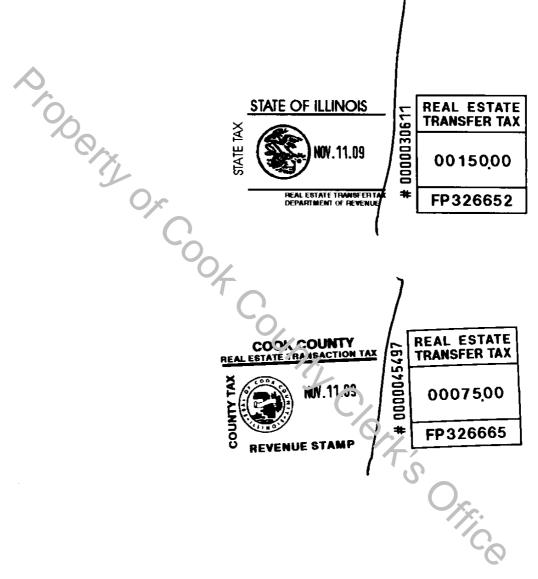
WILLAGE OF STREAMWOOD MEALESTATE TRANSFER TAX

3KY

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EXHIBIT A

LOT 6012 IN WOODLAND HEIGHTS, UNIT 13, BEING A SUBDIVISION IN SECTIONS 25, 26, 35 AND 36, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL IN HANOVER TOWNSHIP, COOK COUNTY, ILLINOIS, AS FILED FOR RECORD ON APRIL 7, 1970 AS DOCUMENT NUMBER 21129318 IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, AND RE-RECORDED FEBRUARY 12, 1971 AS DOCUMENT NUMBER 21396480, IN COOK COUNTY, ILLINOIS.



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Fannie Mae a/k/a Federal National Mortgage Association

PLACE CORPORATE SEAL HERE

By: As Attorney in Fact

STATE OF IL)
) SS
COUNTY OF COOK)
I, Annal Thurson the undersigned, a notary public in and for said County, in the State aforesaid, do hereby certify that Mortson personally known to me to be the attorney in fact for Fannie Mae a/k/a Federa' National Mortgage Association, and personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that he/sine/they signed, sealed and delivered the said instrument, as his/her/their free and voluntary act for the uses and purposes therein set forth.
GIVEN under my hand and official seal this day of 000.
White of White
NOTARY PUBLIC
My commission expires:
This instrument was prepared by PIERCE & ASSOCIATES, F.C 1 North Dearborn, Suite 1300, Chicago, IL 60602
Exempt under the provision of
Section 4, of the Real Estate Transfer Act Date:
Agent.
PLEASE SEND SUBSEQUENTTAX BILLS TO:
ERICA VARAAS "OPPICIAL STAL"
7/2 HAY WARD AW ANNA L. THURMAN
STREAMWOOD FUL 60107 Motary Public, State of Illinois My Gammission Expires 09/12/11
