

UNOFFICIAL COPY



Doc#: 0934216054 Fee: \$40.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/08/2009 03:03 PM Pg: 1 of 2

Loan #: 100533546

RELEASE OF MORTGAGE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICES THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW BY ALL MEN BY THESE PRESENTS that

LITTON LOAN SERVICING LP A DELAWARE LIMITED PARTNERSHIP, ("Holder"), is the owner and holder of a certain Mortgage executed by **JUAN SANTANA AND NATALIA PATINO HUSBAND AND WIFE**, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR GREENPOINT MORTGAGE FUNDING INC**, dated 9/26/2006 recorded in the Official Records Book under Document No. **0628557116**, Book **N/A**, Page **N/A** in the County of **COOK**, State of Illinois. The mortgage secures that note in the principal sum of **\$455,000.00** and certain promises and obligations set forth in said Mortgage, and covers that tract of real property located in **COOK** County, Illinois commonly known as 4157 Whipple St, Chicago, IL 60618, being described as follows:

LOT 48 IN BLOCK 3 IN FIELDS BOULEVARD ADDITION TO IRVING PARK A SUBDIVISION OF THE EAST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 13 TOWNSHIP 40 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS

PARCEL: **13-13-319-001-0000**


Holder hereby acknowledges full payment and satisfaction of said note and mortgage and surrenders the same as canceled. Such mortgage, with the note or notes accompanying it, is fully paid, satisfied, released and discharged.

IN WITNESS WHEREOF Holder has caused these presents to be executed in its name, by its proper officers thereunto duly authorized this 11-18-2009

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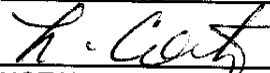
LITTON LOAN SERVICING LP

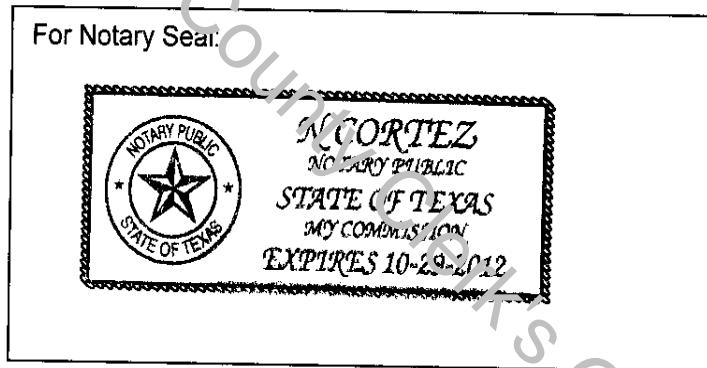
BY: 
NAME: **VICKI CUMBIE**
TITLE: **ASSISTANT VICE PRESIDENT**

STATE OF TEXAS
COUNTY OF HARRIS

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgments, personally appeared **VICKI CUMBIE** well known to me to be the **ASSISTANT VICE PRESIDENT**, of **LITTON LOAN SERVICING LP** and that he/she acknowledged that he/she signed, and delivered this instrument as his/her free and voluntary act for the uses and purposes therein set forth.

WITNESS my hand and seal in the County and State last aforesaid this
11-18-2009


NOTARY PUBLIC IN AND FOR THE STATE OF TEXAS
N. Cortez
NOTARY'S PRINTED NAME



HOLDER'S ADDRESS:

LITTON LOAN SERVICING LP, 4828 LOOP CENTRAL DRIVE, HOUSTON TEXAS 77081

Return to and Release prepared by:

Brown & Associates, 10592-A Fuqua PMB 426, Houston, TX 77089

Future Tax Statements should be sent to: Juan Santana, C/O Anthony V. Panzica, Chicago, IL 60618

Mortgage dated 9/26/2006 in the amount of \$455,000.00