

# UNOFFICIAL COPY



Doc#: 0934216009 Fee: \$40.25  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 12/08/2009 09:44 AM Pg: 1 of 2

FPB Loan Number: 567907575  
MIN: 100015700086602469  
MERS Phone: 1-888-679-6377

## ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, **First Place Bank** it's successors and assigns, hereby transfers and assigns to **Mortgage Electronic Registration Systems, Inc.**, its successors and assigns P.O. Box 2026, Flint, Michigan 48501-2026, all it's right, title and interest in and to a certain Mortgage executed by **George W Mendak and Kathie F Mendak, Husband and Wife as Tenants by the Entirety**, to First Place Bank, in the amount of \$270,000.00 and bearing the date of February 16, 2009, in the office of the Recorder of Cook County, State of Illinois as Instrument number **0900949135**

PIN: 17-22-110-125-1129 & 17-22-110-125-1349 & 17-22-110-125-1350 & 17-22-110-125-1351

Signed on March 17, 2009.

First Place Bank

By: Paul Snyderman  
Its: Corporate Vice President

STATE OF OHIO )  
                                                          )  
COUNTY OF PORTAGE )

On March 17, 2009, before me, a Notary Public, personally appeared Paul Snyderman, to me known, who being duly sworn did say that he is an Officer of First Place Bank and that said instrument was signed on behalf of said corporation.

  
NOTARY PUBLIC

Prepared by / Return to Upon Recording:

First Place Bank  
Attn: Melissa Taimanglo  
999 East Main Street  
Ravenna, OH 44266

MIN: 100015700086602469

MERS Phone: 1-888-679-6377



JEFFREY B. FIFE  
Notary Public, State of Ohio  
My Commission Expires  
November 19, 2011

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P2  
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JHC  
CF

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Lincoln-Way Title, Inc.

## "Exhibit A"

File Number: 10369  
 Street Address: 1235 South Prairie Avenue, Unit 1905  
 City: Chicago County: Cook  
 Tax Number: 17-22-110-125-1129, 17-22-110-125-1349, 17-22-110-125-1350, 17-22-110-125-1351

### Legal Description:

#### PARCEL 1:

UNIT 1905 AND GU-63, GU-64, AND GU-65 IN THE TOWER RESIDENCES CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY:

LOT 1 IN KILEY'S SUBDIVISION, BEING A SUBDIVISION OF PART OF THE LAND PROPERTY AND SPACE IN FRACTIONAL SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART OF LOT 1 IN KILEY'S SUBDIVISION, BEING A SUBDIVISION OF PART OF THE LAND PROPERTY AND SPACE IN FRACTIONAL SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, WEST OF THE THIRD PRINCIPAL MERIDIAN, LYING BELOW A HORIZONTAL PLANE HAVING AN ELEVATION OF 25.18 CHICAGO CITY DATUM AND LYING ABOVE A HORIZONTAL PLANE HAVING AN ELEVATION OF 14.88 CHICAGO CITY DATUM AND LYING WITHIN ITS HORIZONTAL BOUNDARY PROJECTED VERTICALLY AND DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT 1; THENCE NORTH 00°00'00" EAST, ALONG THE WEST LINE THEREOF 19.36 FEET; THENCE SOUTH 90°00'00" EAST, 26.32 FEET TO THE POINT OF BEGINNING; THENCE NORTH 00°04'10" WEST, 36.31 FEET; THENCE NORTHERLY 13.18 FEET ALONG THE ARC OF A CIRCLE, HAVING A RADIUS OF 136.61 FEET, CONVEX WESTERLY, AND WHOSE CHORD BEARS NORTH 13°48'32" WEST A DISTANCE OF 13.17 FEET, THENCE NORTH 70°29'29" EAST, 0.41 FEET; THENCE NORTH 88°19'45" EAST, 5.41 FEET, THENCE SOUTH 00°28'25" WEST, 1.13 FEET; THENCE SOUTH 89°54'00" EAST, 1.72 FEET; THENCE SOUTH 00°11'42" EAST, 2.94 FEET; THENCE SOUTH 88°36'47" EAST, 2.79 FEET; THENCE SOUTH 00°05'25" WEST, 9.70 FEET, THENCE NORTH 89°34'58" EAST, 1.41 FEET; THENCE NORTH 00°18'21" EAST, 0.41 FEET; THENCE SOUTH 89°41'39" EAST, 8.87 FEET; THENCE SOUTH 00°04'18" WEST 0.83 FEET; THENCE SOUTH 89°41'50" EAST, 3.85 FEET; THENCE NORTH 00°18'10" EAST, 1.9 FEET; THENCE NORTH 89°48'37" EAST, 14.33 FEET; THENCE NORTH 00°18'17" EAST, 1.69 FEET; THENCE NORTH 89°52'08" EAST, 14.43 FEET; THENCE SOUTH 00°11'08" EAST, 5.26 FEET; THENCE SOUTH 89°49'40" EAST, 14.33 FEET; THENCE SOUTH 00°07'47" WEST, 25.19 FEET; THENCE SOUTH 89°52'13" EAST, 5.67 FEET; THENCE SOUTH 00°57'07" WEST, 8.32 FEET; THENCE WESTERLY 70.75 FEET ALONG THE ARC OF A CIRCLE HAVING A RADIUS OF 128.18 FEET, CONVEX SOUTHERLY, AND WHOSE CHORD BEARS SOUTH 89°59'01" WEST A DISTANCE OF 69.86 FEET TO THE POINT OF BEGINNING) IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0613532041, AS AMENDED FROM TIME TO TIME, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

#### PARCEL 2:

THE EXCLUSIVE RIGHT TO USE STORAGE SPACE S-129, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0613532041, AS AMENDED FROM TIME TO TIME.

#### PARCEL 3:

NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 AND OTHER PROPERTY FOR PEDESTRIAN AND LIMITED VEHICULAR INGRESS AND EGRESS AS CREATED BY GRANT OF ACCESS EASEMENT AND AGREEMENT FOR USE AND MAINTENANCE OF EASEMENT PARCEL RECORDED JULY 27, 2000 AS DOCUMENT NUMBER 00570791 MADE BY CHICAGO TITLE TRUST NUMBER 1080000 AND MUSEUM PARK EAST, LLC.