



Doc#: 0934217027 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/08/2009 01:36 PM Pg: 1 of 2

When Recorded Return To:
Financial Freedom
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 0007041004
Effective Date: 05/01/2009

ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **FINANCIAL FREEDOM SENIOR FUNDING CORPORATION, WHOSE ADDRESS IS 190 TECHNOLOGY PARKWAY SUITE 100 , NORCROSS, GA 30092** by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, A DELAWARE CORPORATION, ITS SUCCESSORS OR ASSIGNS, AS NOMINEE FOR **FINANCIAL FREEDOM ACQUISITION LLC, P.O. BOX 2026, FLINT, MI 48501-2026, (ASSIGNEE)** Said mortgage/deed of trust dated 05/02/2005, and made by **BERTHA DEAN AKA BERTHA M. DEAN** to **FINANCIAL FREEDOM SENIOR FUNDING CORPORATION, A SUBSIDIARY OF INDYMAC BANK, F.S.B.** and recorded in the Recorder or Registrar of Titles of COOK County, Illinois, in Book Page as Instr# 0513005163 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

SEE ATTACHED EXHIBIT A

THE FOREGOING ASSIGNMENT IS MADE WITHOUT RECOURSE, REPRESENTATION OR WARRANTY, EXPRESS OR IMPLIED, BY FINANCIAL FREEDOM SENIOR FUNDING CORPORATION.

21-31-120-034

known as: 8155 S COLFAX AVENUE CHICAGO, IL 60617
10/13/2009

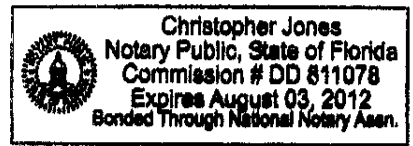
FINANCIAL FREEDOM SENIOR FUNDING CORPORATION

BY: [Signature]
DHURATA DOKO VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me THIS 13TH DAY OF OCTOBER IN THE YEAR 2009, by DHURATA DOKO of FINANCIAL FREEDOM SENIOR FUNDING CORPORATION on behalf of said CORPORATION

[Signature]
CHRISTOPHER JONES
My commission expires: 08/03/2012



Document Prepared By: Jessica Fretwell/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FFSAM 10290923 DB01 3 CJ2294998 MIN 100854900070410044 MERS PHONE 1-888-679-MERS form5/FRMIL1



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A portion of Lots 15 to 24, both inclusive, taken as one tract and described as follows: Beginning at a point in the West line of said Lots 15 to 24, 206.57 feet South of the Northwest corner of said Lot 24; thence East on a line parallel to the North line of said Lot 24, a distance of 58.83 feet; thence Southeasterly in a straight line making an angle of 136 degrees 45 minutes 30 seconds (as measured from West to South to Southeast) with the last described line, a distance of 20.51 feet; thence East on a line parallel to the North line of said Lot 24, a distance of 50.78 feet to the East line of said Lots 15 to 24; thence South on the East line of Lots 15 to 24, a distance of 35.22 feet; thence West in a straight line to a point in the West line of said Lots 15 to 24, distant: 49.10 feet South of the point of beginning; thence North in the West line of said Lots 15 to 24, a distance of 49.10 feet to the point of beginning, all in Block 4 in Colburn Park, being a subdivision of part of the North half of the Southeast quarter of the Northwest quarter of Section 31, Township 38 North, Range 15, East of the Third Principal Meridian, in Cook County, Illinois.

Property of Cook County Clerk's Office