

# UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0934222026 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 12/08/2009 08:41 AM Pg: 1 of 3

Loan No.  
00447021932879

## RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

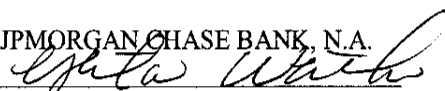
KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes hereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto MICHELLE SILVER, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of June 30, 2006, and recorded on July 10, 2006, in Volume/Book Page Document 0619143578 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

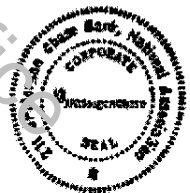
TAX PIN #: 14-29-118-056-0000  
See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 2940 N LAKEWOOD UNIT 7, CHICAGO, IL, 60657-4157  
Witness my hand and seal 11/16/09.

JPMORGAN CHASE BANK, N.A.

  
YAKITA WATKINS  
Vice President



57  
P-3  
3  
M  
MHC  
P

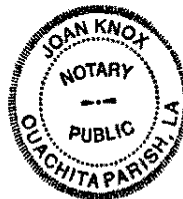
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State of: Louisiana  
Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that YAKITA WATKINS, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 11/16/09.

  
JOAN KNOX 22147  
Notary Public  
LIFETIME COMMISSION



Prepared by: MAY R ENGCOY  
Record & Return to:  
JPMorgan Chase Bank, N.A.  
Loan Servicing  
710 Kansas Lane, LA4-2107

Loan No: 00447021932879  
County of: COOK COUNTY  
Investor No:  
Outbound Date: 11/10/09  
Investor Loan No:

Monroe, LA, 71203  
Min:  
MERS Phone, if applicable: 1-888-679-6377



# UNOFFICIAL COPY

Loan No. 00447021932879

## EXHIBIT A

STREET ADDRESS: 2940 NORTH LAKEWOOD AVENUE UNIT 7  
CITY: CHICAGO COUNTY: COOK  
TAX NUMBER: 14-29-118-056-0000

### LEGAL DESCRIPTION:

#### PARCEL 1:

THAT PART OF LOTS 36 AND 37 IN GROSS AND COUNSELLMAN'S SUBDIVISION OF BLOCK 9 IN THE SUBDIVISION OF THE PART OF THE NORTHWEST 1/4, LYING NORTHEAST OF THE CENTER OF LINCOLN AVENUE OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 37; THENCE EAST ALONG NORTH LINE OF SAID LOT 37, A DISTANCE OF 125.20 FEET TO THE POINT OF BEGINNING; THENCE EAST ALONG THE NORTH LINE OF SAID LOT 37, A DISTANCE OF 17.33 FEET TO A POINT; THENCE SOUTH ALONG THE CENTER LINE OF PARTY WALL, A DISTANCE OF 20.60 FEET TO A POINT; THENCE EAST A DISTANCE OF 0.58 FEET TO A POINT; THENCE SOUTH ALONG THE EAST FACE OF THE BUILDING, A DISTANCE OF 8.29 FEET TO A POINT; THENCE WEST ALONG THE SOUTH FACE OF THE BUILDING, A DISTANCE OF 4.52 FEET TO A POINT; THENCE SOUTH ALONG THE EAST FACE OF THE BUILDING, A DISTANCE OF 8.70 FEET TO A POINT; THENCE WEST ALONG THE SOUTH LINE OF THE BUILDING, A DISTANCE OF 13.39 FEET TO A POINT; THENCE NORTH ALONG THE CENTER LINE OF PARTY WALL, A DISTANCE OF 37.60 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS

#### PARCEL 2:

EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS, USE AND ENJOYMENT AS SET FORTH AND DESCRIBED IN DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR LAKEWOOD LANE TOWNHOMES RECORDED AS DOCUMENT NO. 94812062 AND GRANTED BY DEED MADE BY LASALLE NATIONAL TRUST N.A., AS TRUSTEE UNDER TRUST NUMBER 118389 TO CARI BLICKSTEIN, RECORDED NOVEMBER 2, 1995 AS DOCUMENT 9570997, IN COOK COUNTY, ILLINOIS