## **UNOFFICIAL COPY**

The State of Illinois

When recorded mail to Ameriquest Mortgage Company P.O. Box 11507, Santa Ana, CA 92711

Loan Number: 0107098683 - 7305

Doc#: 0931029049 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 11/06/2009 04:08 PM Pg: 1 of 3



Doc#: 0934229061 Fee: \$40.00

Eugene "Gene" Moore

Cook County Recorder of Deeds
Date: 12/08/2009 03:15 PM Pg: 1 of 3

Re-Lecord to Complete.

This form was prepared by: Ameriquest Mortgage Company Address: 1100 Town & Country Road Orange, CA 92868

Tel. No.: (714)541-9960

at

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor" whose address is 1100 Town and Country Road, Suite 200 Orange, CA 92868

does hereby grant, sell assign, transfer and correy, unto the Douts one Bank National trust Company
Intrust for the Rejister of Holders of Americant Mort. Courthics Inc. Pass-Inrough Cherring Services 2005-122

whose address is 6501 Irvine Center Dr., Trvine, CA.9 2018 a certain Mortgage dated 01/22/05, made and executed by

Asa E Patterson, A Married Man

to and in favor of Ameriquest Mortgage Company in COOK County, State of Illinois.

upon the following described property situated

"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREO"

Such Mortgage having been given to secure payment of one hundred twenty-three thousard two hundred fifty and 00/100 (\$ 123,250.00 )

which Mortgage is of record in Book, Volume, or Liber No. , at page

(or as No.) of the COUNTY Records of COOK County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee its successors and assigns , forever, subject only to the terms and conditions of the above-described Mortgage.

Page 1 of 2

700-1IL (Rev 10/98)



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0934229061 Page: 2 of 3

## UNOFFICIAL CO

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 01/31/2005

Ameriquest Mortgage Company

(Assignor)

By: Wilmes -Agent

[Space Below is Reserved for Acknowledgment Information]

State of California

County of ORANGE

FEB 0 1 2005

On 01/31/2005 before me,

ALICIA V. ANOVER

personally appeared John Wilmes

personally known to me (or proved to me or in a basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instructiont and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.

TNESS my hand and official seal.

(Seal)

ALICA VANOVER

Loan Number: 0107098683 - 7305

Notary Public - California Orange County My Comm. Expires Dec 12, 2008

ALICIA VANOVER

Commission # 1534332

Ticor Title Insurance Company

Commitment Number: TTC05-00619

SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

LOT 77 IN RICHARD G. COLEMAN AND COMPANY'S RESUBDIVISION OF PART OF BLOCKS 3, 8 AND 10 IN FAIRMOUNT AND THE EAST 1/2 OF THE SOUTHWEST 1/4 AND THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 SOUTH OF CHICAGO ROCK ISLAND AND PACIFIC RAILROAD IN SECTION 3, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINC

HICAL TO OF COOK COUNTY CLOTH'S OFFICE CKA: 9247 SOUTH INDIANA, CHICAGO, ILLINOIS 60619

PIN: 25-03-310-015-0000

**ALTA Commitment** Schedule C