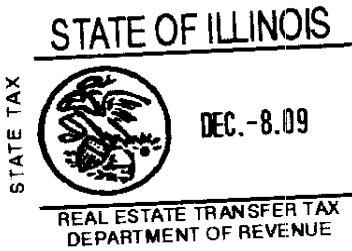


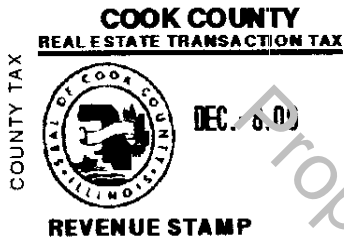
UNOFFICIAL COPY



| | |
|--------------|--------------------------|
| # 0000049706 | REAL ESTATE TRANSFER TAX |
| | 0007300 |
| | FP 103037 |



Doc#: 0934231016 Fee: \$40.00
 Eugene "Gene" Moore RHSP Fee:\$10.00
 Cook County Recorder of Deeds
 Date: 12/08/2009 09:34 AM Pg: 1 of 3



| | |
|--------------|--------------------------|
| # 0000062007 | REAL ESTATE TRANSFER TAX |
| | 0003650 |
| | FP 103042 |

Commitment Number: 1871399
 Seller's Loan Number: 0756003125

This instrument prepared by: Jay Rosenberg, Esq., and reviewed by Ross M. Rosenberg, Esq., Rosenberg LPA, Attorneys At Law, 7367A E. Kemper Road, Cincinnati, Ohio 45249. (513) 247-9605

After Recording Return To:

| |
|-----------------------------|
| ServiceLink Hopewell Campus |
| 4000 Industrial Boulevard |
| Aliquippa, PA 15001 |
| (800) 439-5451 |

City of Chicago
 Dept. of Revenue
 592356
 10/27/2009 14:05



Real Estate
 Transfer Stamp
 \$766.50

Batch 32625 97

PROPERTY APPRAISAL (TAX/APN) PARCEL IDENTIFICATION NUMBER
 20-14-308-028-0000

SPECIAL/LIMITED WARRANTY DEED

JPMorgan Chase Bank, National Association, whose mailing address is 7255 Brymeadows Way, Jacksonville, Florida 32256, hereinafter grantor, for \$73,000.00 (Seventy-Three Thousand Dollars and no Cents) in consideration paid, grants with covenants of limited warranty to Frederic B. Krol, Jr. and Anthony J. Schmitz, each as to an undivided 50% interest, hereinafter grantees, whose tax mailing address is 950 W Huron St, Unit 607, Chicago, IL 60642, the following real property:

All that certain parcel of land situate in the County of Cook, State of Illinois, being known and designated as the South 25 feet of the North half of Lot 17 in Snow and Dickinson's Subdivision of Blocks 4, 5 and 6 (except the North 50 feet thereof) in Charles Busby's Subdivision of the South half of the Southwest quarter (except 2 1/2 acres) of Section 14, Township 38 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Tax/Parcel ID: 20-14-308-028

1871
 29057847
 CTT

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Seller makes no representations or warranties, of any kind or nature whatsoever, whether expressed, implied, implied by law, or otherwise, concerning the condition of the title of the property.

The real property described above is conveyed subject to the following: All easements, covenants, conditions and restrictions of record; All legal highways; Zoning, building and other laws, ordinances and regulations; Real estate taxes and assessments not yet due and payable; Rights of tenants in possession.

TO HAVE AND TO HOLD the same together with all and singular the appurtenances thereunto belonging or in anywise appertaining, and all the estate, right, title interest, lien equity and claim whatsoever of the said grantor, either in law or equity, to the only proper use, benefit and behalf of the grantee forever.

Prior instrument reference: **0911804012**

Property of Cook County Clerk's Office

UNOFFICIAL COPY

Executed by the undersigned on Oct 23, 2009:



JPMorgan Chase Bank, National Association

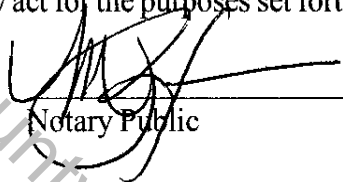
By: Elvia R. Eaton

Its: Vice President

STATE OF FLORIDA
COUNTY OF DEVAL

The foregoing instrument was acknowledged before me on Oct 23, 2009 by Elvia R. Eaton its Vice President on behalf of **JPMorgan Chase Bank, National Association**, who is personally known to me or has produced known as identification, and furthermore, the aforementioned person has acknowledged that his/her signature was his/her free and voluntary act for the purposes set forth in this instrument.

NOTARY PUBLIC-STATE OF FLORIDA
M. Rachael Singleton
Commission # DD577292
Expires: JULY 24, 2010
BONDED THRU ATLANTIC BONDING CO., INC.


Notary Public

**MUNICIPAL TRANSFER STAMP
(If Required)**

**COUNTY/ILLINOIS TRANSFER STAMP
(If Required)**

EXEMPT under provisions of Paragraph _____ Section 31-45, Property Tax Code.

Date: _____

Buyer, Seller or Representative