

UNOFFICIAL COPY

RELEASE DEED NO. 793



Doc#: 0934233131 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/08/2009 02:42 PM Pg: 1 of 2

(ILLINOIS)

FROM:

Forest Park National Bank & Trust Co.
7348 W. Madison St.
Forest Park, IL 60130

AFTER RECORDING SEND TO:

Forest Park National Bank & Trust Co.
Attn: Angela Shepard
7348 W. Madison St.
Forest Park, IL 60130

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, THAT the FOREST PARK NATIONAL BANK AND TRUST COMPANY 7348 W. MADISON STREET FOREST PARK, ILLINOIS 60130, a corporation of the state of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE AND ASSIGNMENT OF RENTS AND MODIFICATION OF MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto DANIEL L. DAVIDSON AND CAROL J DAVIDSON, TRUSTEES OF THE DANIEL L. AND CAROL J. LIVING TRUST DTD 8-5-97 THE PROPERTY AT 1801 E. OAKTON, DES PLAINES, IL 60018 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE AND ASSIGNMENT OF RENTS bearing date, the 6TH Day of NOVEMBER 2006 and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS as Document Number 0632035126 and 0632035127, a MODIFICATION OF MORTGAGE bearing the date, the 9th Day of SEPTEMBER 2008 and recorded in the Recorder's Office of County, in the state of ILLINOIS as Document Number 0828304230 to the premises therein described, situated in the County of COOK State of ILLINOIS, as follows, to wit:

LOTS 8, 9, 10, 44, 45, AND 46 IN REELING KAUFMAN ADDITION TO RIVERVIEW, BEING A SUBDIVISION OF THE NORTH 658.5 FEET OF THE WEST 330.7 FEET OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges there unto belonging or appertaining.
Permanent Real estate Index Number(s): 09-28-104-001; 09-28-104-002; 09-28-104-003; 09-28-104-011; 09-28-104-012; 09-28-104-013
Address(es): 1801 E. OAKTON, DES PLAINES, IL 60018

9342-0048
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TESTIMONY THEREOF, the said FOREST PARK NATIONAL BANK AND TRUST COMPANY Has caused these presents to be signed by its LOAN OPERATIONS OFFICER And attested by its PERSONAL BANKING OFFICER, and its corporate seal to be hereto affixed, this 25TH Day of NOVEMBER 2009.

By [Signature]
Loan Operations Officer
Attest: [Signature]
Personal Banking Officer

STATE OF ILLINOIS
COUNTY OF COOK } SS.

I, Rosalind Danzy A notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that BRENDA ANDRIST Personally known to me to be LOAN OPERATIONS OFFICER of the FOREST PARK NATIONAL BANK AND TRUST COMPANY, a corporation, and RENEE VAN ZANT personally known to me to be the PERSONAL BANKING OFFICER of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such LOAN OPERATIONS OFFICER And PERSONAL BANKING OFFICER they signed and delivered the said instrument and cause the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 25th Day of Nov., 2009

Rosalind Danzy
NOTARY PUBLIC

Commission expires 6/10/10

