

UNOFFICIAL COPY

SPECIAL WARRANTY DEED

THE GRANTOR, Irwin Mortgage Corporation



Doc#: 0934235023 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 12/08/2009 10:55 AM Pg: 1 of 3

A corporation created and existing by virtue of the laws of the State of IN, for and in consideration of Ten Dollars (\$10.00), in hand paid, and pursuant to authority given by the Board of Directors of said corporation, does, on this 26<sup>th</sup> day of OCTOBER, 2009, REMISE, ALIEN AND CONVEY TO THE GRANTEE,

Charles McGary, 7142 South Vernon, Chicago, IL 60619

The following described real estate situated in the County of Cook and State of Illinois, to wit:

LEGAL DESCRIPTION ATTACHED

TO HAVE AND TO HOLD the said premises with all appurtenances thereunto belonging. The GRANTOR does covenant that it has not done or suffered to be done anything whereby the said premises hereby granted are, or may be, in any manner incumbered, or charged, except as herein recited; and that said premises, against all persons lawfully claiming, or to claim the same, by, through, or under it, WILL WARRANT AND DEFEND, subject to:

PERMANENT REAL ESTATE NUMBER: 20-23-407-002-0000

1st AMERICAN TITLE order # 1903836

ADDRESS OF REAL ESTATE 6809 S. Dante Ave., Chicago, IL 60637

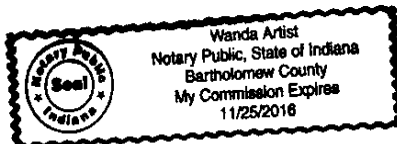
IN WITNESS WHEREOF, said Grantor has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Assistant Secretary, the day and year written above.

Irwin Mortgage Corporation

[Signature]  
Assistant Secretary (Ellen Z. Mufson)

STATE OF INDIANA

COUNTY OF BARTHOLOMEW



I, WANDA J. ARTIST, a Notary Public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Ellen Z. Mufson, personally known by me to be the Assistant Secretary of said corporation, and personally known by me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and signed and delivered the said instrument and caused the corporate seal of the aforesaid corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation.

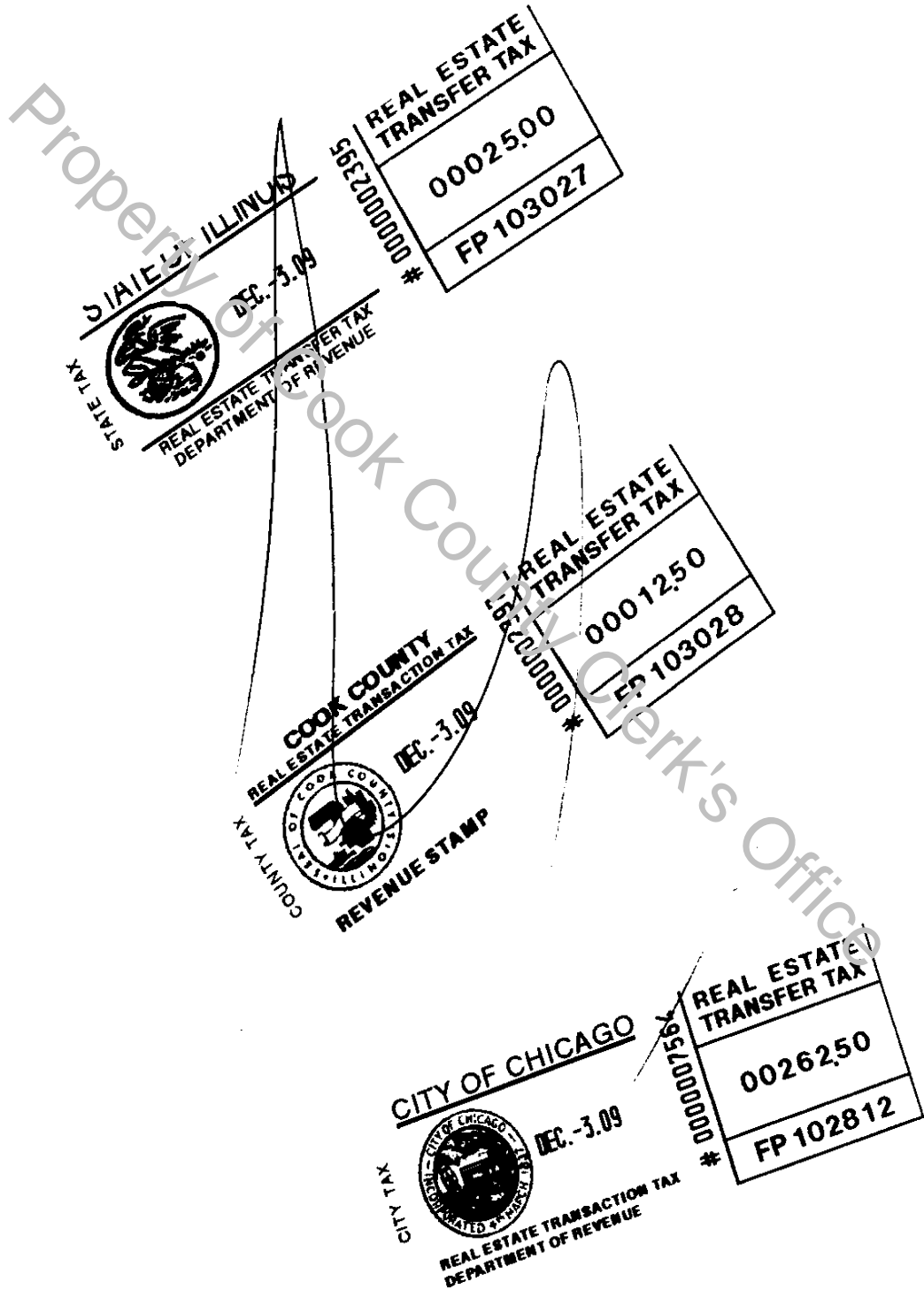
Given under my hand and official seal, this 26<sup>th</sup> day of October, 2009

Commission expires 11-25-2016, 20

Wanda J. Artist  
NOTARY PUBLIC

This instrument was prepared by STUART M. KESSLER, P.C., 3255 N. Arlington Heights Road, Suite 509, Arlington Heights, IL 60004

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## LEGAL DESCRIPTION

LOT 20 AND THE NORTH  $\frac{1}{2}$  OF LOT 19 IN BLOCK 2 IN PEARCE AND BENJAMIN'S SUBDIVISION OF THE NORTH  $\frac{1}{2}$  OF THE SOUTH  $\frac{1}{2}$  OF THE NORTHEAST  $\frac{1}{4}$  OF THE SOUTHEAST  $\frac{1}{4}$  OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

6809 South Dante Avenue  
Chicago, IL 60637

Mail to:

CHARLES McGARY  
7142 S. VERNON  
CHICAGO IL 60619

Send Subsequent Tax Bills To:

Charles McGary  
7142 S. VERNON  
CHICAGO, IL 60619