## <del>NO</del>FFICIAL COPY

#### WARRANTY DEE

THE GRANTORS, VLADAN HEGAR. a single person, of 6249 W. Fletcher, Chicago, IL 60634, for and in consideration of the sum of TEN DOLLARS in hand paid,

**CONVEY and WARRANT to DOROTHY FLORES, of 500 N.** Rohlwing Rd., Palatine, IL 60074, the following described real estate situated in the County of Dupage, State of Illinois, to-wit:



Doc#: 0934340023 Fee: \$38,00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 12/09/2009 09:38 AM Pg: 1 of 2

### SEE EXITIBIT A ATTACHED HERETO AND MADE A PART HEREOF

hereby	releasing	and	waiving	g all right	sunder	and b	y virtue	of the	: Homestead	Exemption	Laws of	the S	State of
Illinois	TO HA	VE.	AND T	O HOLD	said.r	remise	es forev	er.					
													_

**DATED** this 30 day of NOVE VLADAN HEGAR State of Illinois, County of OOK ss. I, the undersigned, a Notary Public in the State aforesaid, DO HEREBY CERTIFY that VLADAN HEGAR, , personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead. day of Nowmber, 200 Given under my hand and official seal this  $\underline{2}^{t}$ Notary Public Impress Seal Below: OFFICIAL SEAL

DAWN D. GIBBS NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 9-29-2013

This instrument prepared by: Stuart Spiegel, Spiegel & DeMars, 100 W. Monroe Street, Suite 910, Chicago, IL 60603.

Send subsequent tax bills to: DOROTHY FLORES, 6249 W. Fletcher, Chicago, IL 60634

MAIL TO: Beatriz Betancourt, 2457 N. Milwaukee Ave., Chicago, IL 60647

0934340023D Page: 2 of 2

# **UNOFFICIAL COPY**

### <u>EXHIBIT A</u>

### Legal description:

LOT 1 IN THE RESUDIVISION BY WILLIAM H. WESTPHAS OF LOTS 20, 21, 22, 23 AND 24 IN BLOCK 2 IN CHARLES N. LOUCKS BELMONT AVENUE SUBDIVISION BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 13 FAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.#: 13-29-105-004-0000

