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This Instrument was prepared under the supervision of:

P. Desantis, Esq. By: Law's Specialty Group, Inc. 235 West Brandon Blvd., #191 Brandon, Florida 33511 866-755-6300



0934346005 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 12/09/2009 10:54 AM Pg: 1 of 4

Doc#: 0925831079 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 09/15/2009 12:26 PM Pg: 1 of 4

Mail Tax Statements 4

Ciro Gonzalez Maria D. Adan Jaimes 2036 West Coulter Chicago, IL 60608

0911500 VI

Property Address:

5817 South Maplewood Avenue Chicago, IL 60629

Property Tax ID#: 99-13-225-006-0000

SPECIAL WARRANTY DEED

Pursuant to provisions of 38 U.S. 2-3720 (a)(6) THE SECRETARY OF VETERANS AFFAIRS does not seek to exercise exclusive jurisdiction over the within described property

This SPECIAL WARRANTY DEED, executed this 4th day of September 2009, THE SECRETARY OF VETERANS AFFAIRS, an Officer of the United States of America, with a business address of Department of Veterans Affairs, Washington, DC 20420, hereinafter referred to as GRANTOR, conveys and special warrants to CIRO GONZALEZ a single/married/unmarried person and MARIA D. ADAN JAIMES a single married/unmarried woman, residing at 2036 West Coulter, Chicago, IL 60608, hereinafter called GRANTEES:

*NOTAS TONANTS IN COMMON BUT AS JOINT TONANTS.

Wherever used herein the terms "GRANTOR" AND "GRANTFES" include all the parties to this instrument and the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporations.

GRANTOR, for and in consideration of the sum of <u>7</u> /100 DOLLARS (\$_____(**O**____ ∞) and other valuable 10. and considerations, receipt whereof is hereby acknowledged, hereby grants, bargains, sells assigns, remiss, releases, conveys and confirms unto the GRANTEES, all that certain land, situated in Cook County, Illinois, viz:

REAL ESTA TRANSFER

LL68900000 #

COUNTY TAX

STATE OF ILLINOIS



Real Estate

City of Chicago

SEP.15.09

REAL ESTATE TRANSFER TAX DEPARTMENT OF REVENUE

REAL ESTATE TRANSFER TAX 0002400 FP 103037

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Old Republic National Title Insurance Company 20 South Clark Street Suite 2008

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LOT 35 IN BLOCK 6 IN COBE AND MCKINNON'S 59TH STREET AND WESTERN AVENUE SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 AND THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 13, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

THIS CONVEYANCE IS MADE SUBJECT TO ALL RESTRICTIONS, EASEMENTS, RIGHTS OF WAY, COVENANTS AND CONDITIONS CONTAINED IN THE DEEDS FORMING THE CHAIN OF TITLE TO THIS PROPERTY.

BEING THE SAME	PROPERTY .	AS CON	VEYED	TO	THE	SECRETARY	OF
VETERANS AFFAIRS	BY DEED REC	CORDED				IN BOO	K
,PAGE_	/INS	STRUME	NT NO			IN	1
THE OFFICIAL PEC	ORDS OF COOP	K COUNT	Y, ILLIÑ	OIS.			

Property Address: 5817 South Maplewood Avenue, Chicago, IL 60629 The legal description was obtained from a previously recorded instrument.

SUBJECT ONLY TO THE FOLLOWING, IF ANY: GENERAL REAL ESTATE TAXES NOT DUE AND PAYABLE AT TIME OF CLOSING, COVENANTS, CONDITIONS, RESTRICTIONS OF RECORD, BUILDING LINES AND EASEMENTS IF ANY, SO LONG AS THEY DO NOT INTERFERE WITH PURCHASER'S USE AND ENJOYMENT OF THE PROPERTY.

This deed warrants title only against claim, held by, through, or under the Grantor, or against encumbrances made or suffered by the Grantor and it cannot be held to warrant title generally against all persons.

Grantor does further covenant and bind itself, and its successors and assigns to warrant and forever defend the title to the property to the said Grantees against the lawful claims of all persons claiming by, through or under the Grantor, but no further or otherwis.

Together with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

TO HAVE AND TO HOLD, the same in fee simple forever.

AND the Grantor hereby covenants with said Grantees that the Grantor is lawfully seized of said land in fee simple; that the Grantor has good right and lawful authority to sell and convey said land.

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IN WITNESS WHEREOF, the Grantor of <u>September</u> , 2009.	has hereunto set its hand and seal this 4th day
Signed, sealed and delivered in our presence:	THE SECRETARY OF VETERANS AFFAIRS, An officer of the United States of America
Stephanie Allen Printed Name	By: Cram
Alecia Prepart	Cindy Ton, Assistant Secretary Printed Name and Title Countrywide, pursuant to a delegation of authority Contained in 38 C.F.R. §36.4342(f)
Alecia Bryant Printed Name	
STATE OF Texas	COUNTY OF Collin }
September, 2009, the undersigned authority pursuant to a delegation of authority Comain Secretary Of Veterans Affairs, with full authority	ned in 38 C.F.R. §36.4342(f) on behalf of The ity to act in this transaction, who is known to me iextion, who after being by me first duly sworn,
TAMMIE JONES My Commission Expires April 9, 2012	PUBLIC My Coramission Expires

This instrument was prepared without benefit of a title search or examination, and title is neither warranted nor guaranteed by preparer. No title search was performed on the subject property by this preparer. The preparer expresses no opinion as to the title the Grantee(s) will receive. The preparer has not had any contact with the Grantee(s) herein. No legal advice was given to any party herein. Information contained in this instrument was provided to preparer by an agent for said Grantor and/or Grantee. The preparer of this deed makes no representation as to: the status of any tile; property use; any zoning regulations concerning described property herein conveyed; or any matter except the validity of the form of this instrument. No boundary survey was made at the time of this conveyance. PREPARER IS NOT RESPONSIBLE FOR CLOSING, the execution of this document, the validity of any power of attorney, if one is being used, or other authority, the collection of taxes nor the recording of this instrument. Preparer not responsible for typed or hand written additions made to this instrument after its preparation. The conveyance amount was either provided or not made available to preparer and was added after the preparation of this instrument by agent for Grantor.

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ALTA COMMITMENT 2006

File No. 0911500 Associated File No:

EXHIBIT A

LOT 35 IN BLOCK 6 IN COBÉ AND MCKINNON'S 59TH STREET AND WESTERN AVENUE SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 AND THE NORTHEAST HETHINGO COOK COUNTY CLERK'S OFFICE 1/4 OF THE SOUTHEAST 1/4 OF SECTION 13, TOWNSHIP 38 NORTH, RANGE 13, EAST OF