

UNOFFICIAL COPY



SUBORDINATION OF LIEN

(Illinois)

Prepared By

Mail to: Harris, N.A.
3800 Golf Rd, Suite 300
P.O. Box 5036
Rolling Meadows, IL 60008

Doc#: 0934347032 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/09/2009 10:18 AM Pg: 1 of 3

ACCOUNT # 6100275826

GIT
(12-1-09)

The above space is for the recorder's use only

4354489 01255

PARTY OF THE FIRST PART: HARRIS N.A. is/are the owner of a mortgage/trust deed recorded the 7TH day of SEPTEMBER, 2007, and recorded in the Recorder's Office of COOK County in the State of Illinois as document No. 0725008166 made by CLIFFORD P. SOBASKI AND MARY E. SOBASKI, BORROWER(S) to secure an indebtedness of **TWENTY FIVE THOUSAND and 00/100** DOLLARS and WHEREAS, Borrower(s) is/are the owner(s) of the following described Real Estate situated in the County of COOK in the State of Illinois, to wit:

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION

Permanent Index Number(s): 07-35-409-004

Property Address: 938 KENTUCKY LN., ELK GROVE VILLAGE, IL. 60007

PARTY OF THE SECOND PART: HARRIS, N.A., ITS SUCCESSORS AND/OR ASSIGNS AS THEIR RESPECTIVE INTERESTS MAY APPEAR has refused to make a loan to the Borrower(s) except upon the condition that the mortgage/trust deed of the Party of the First Part be subordinate to that of the Party of the Second Part.

NOW, THEREFORE, in consideration of the sum of Ten (\$10.00) Dollars in hand paid by each of the parties hereto to the other, and of other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged and in order to induce Party of the Second Part to make the loan to Borrowers, it is hereby mutually agreed, as follows: That Party of the First Part covenants and consents that the lien of its mortgage/trust deed shall be subject and subordinate to the lien of the Party of the Second Part dated the 27th day of November, 2009, and recorded in the Recorder's office of COOK County in the State of Illinois as document No. 0934347032 reflecting and securing the loan made by Party of the Second Part to Borrower(s) in an amount not to exceed **TWO HUNDRED SEVENTY THREE THOUSAND and 00/100** DOLLARS and to all renewals, extensions or replacements of said mortgage/trust deed. This Agreement shall be binding upon and shall inure to the benefit of Party of the Second Part, its successors and assigns.

DATED: November 16, 2009

Cindi Pawlak

Cindi Pawlak, Consumer Loan Underwriter

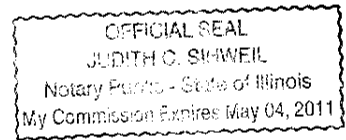
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This instrument was prepared by: ELEANOR MARLOWE, Harris, N.A. Consumer Lending Center, 3800 Golf Road, Suite 300, P.O. Box 5036, Rolling Meadows, IL. 60008. CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

STATE OF ILLINOIS }
 } SS.
County of COOK }

I Judith C, Sihweil, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that I Cindi Pawlak, personally known to me to be a Consumer Loan Underwriter, of the Harris Trust and Savings Bank, a corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Consumer Loan Underwriter, he/she signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN Under my hand and notarial seal this 16th day of November, 2009



Judith C. Sihweil

Judith C. Sihweil, Notary

Commission Expires May 4th, 2011

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(Illinois)

FROM:

TO:

Mail To:
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ORDER NO.: 1301 - 004354489
ESCROW NO.: 1301 - 004354489

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STREET ADDRESS: 938 KENTUCKY LN.
CITY: ELK GROVE VILLAGE **ZIP CODE:** 60007
TAX NUMBER: 07-35-409-004-0000

COUNTY: COOK

Property of Cook County Clerk's Office

LEGAL DESCRIPTION:

LOT 4 IN BLOCK 7 IN WINSTON GROVE SECTION 22 SOUTH, BEING A SUBDIVISION IN SECONDS 35 AND 36, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, AS RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS ON MARCH 30, 1977 AS DOCUMENT NUMBER 23869152, IN COOK COUNTY, ILLINOIS.