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RELEASE DEED NO.786

(ILLINOIS)

FROM: Prepared By

Forest Park National Bank & Trust Co.
7348 W. Madison St.
Forest Park, IL 60130



Doc#: 0934357174 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/09/2009 02:21 PM Pg: 1 of 2

AFTER RECORDING SEND TO:

Forest Park National Bank & Trust Co.
Attn: Angela Shepard
7348 W. Madison St.
Forest park, IL 60130

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, THAT the FOREST PARK NATIONAL BANK AND TRUST COMPANY 7348 W. MADISON STREET FOREST PARK ILLINOIS 60130, a corporation the state of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the CONSTRUCTION MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto RAKESH CHANDRA AND KARYN CHANDRA, THE PROPERTY AT 1407 LATHROP, RIVER FOREST, IL 60305 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE bearing date 13TH Day of FEBRUARY 2009 and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS as Document Number 0905847038, to the premises therein described, situated in the County COOK State of ILLINOIS, as follows, to wit:

LOT 11 IN BLOCK 4 IN WILLIAM H. BECKMAN'S SUBDIVISION OF THE WEST 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges there unto belonging or appertaining.
Permanent Real estate Index Number(s): 15-01-206-011-0000 AND 15-01-206-012-0000
Address(es) of Premises: 1407 LATHROP, RIVER FOREST, IL 60305

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TESTIMONY THEREOF, the said FOREST PARK NATIONAL BANK AND TRUST COMPANY Has caused these presents to be signed by its LOAN OPERATIONS OFFICER And attested by its SENIOR TRUST OFFICER , and its corporate seal to be hereto affixed, this 6TH Day of NOVEMBER 2009.

By [Signature]
Loan Operations Officer

Attest: Constance E. Considine
Senior Trust Officer

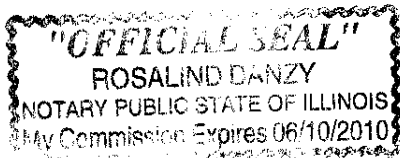
This instrument was prepared by ANGELA SHEPARD

STATE OF ILLINOIS

COUNTY OF COOK } SS.

I, Rosalind Danzy A notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that BRENDA ANDRIST Personally known to me to be LOAN OPERATIONS OFFICER of the FOREST PARK NATIONAL BANK AND TRUST COMPANY, a corporation, and CONSTANCE E. CONSIDINE personally known to me to be the SENIOR TRUST OFFICER of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such LOAN OPERATIONS OFFICER And SENIOR TRUST OFFICER, they signed and delivered the said instrument and cause the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 6th Day of Nov., 2009.



Rosalind Danzy
NOTARY PUBLIC
Commission expires 6/10/10