

# UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0934304090 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 12/09/2009 09:36 AM Pg: 1 of 3

Loan No. 1609230649

## RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto BASHARATH KHAN, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by certain Mortgage, bearing the date of August 29, 2008, and recorded on September 23, 2008, in Volume/Book Page Document 0826756012 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 10-18-215-050-0000 ✓

See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 6409 PALMA LANE, MORTON GROVE, IL, 60053 ✓

Witness my hand and seal 11/17/09.

JPMORGAN CHASE BANK, N.A.

  
ARLETHIA REED

Vice President



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M-NO  
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State of: Louisiana  
Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that ARLETHIA REED, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 11/17/09.

  
KARIN W. HARRIS 58150  
Notary Public  
LIFETIME COMMISSION



Prepared by: MICHAEL ARRIOLA  
Record & Return to:  
Chase Home Finance LLC  
Reconveyance Services  
780 Kansas Lane, Suite A  
PO Box 4025  
Monroe, LA 71203  
Min:  
MERS Phone, if applicable: 1-888-679-6377

Loan No: 1609230648  
County of: COOK COUNTY  
Investor No: 817  
Outbound Date: 11/16/09  
Investor Loan No: 1707737738

Property of Cook County Clerk's Office

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Loan Number: 1609230648

## EXHIBIT A

LOT 50 AND THAT PART OF LOT 49 IN HAPP'S ELDORADO ESTATES, A SUBDIVISION IN THE NORTH HALF OF THE NORTH EAST QUARTER OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 18, EAST OF THE THIRD PRINCIPAL MERIDIAN, MORTON GROVE, COOK COUNTY, ILLINOIS DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTH EAST CORNER OF SAID LOT 49; THENCE WEST ALONG THE SOUTH LINE OF SAID LOT 49, A DISTANCE OF 85 FEET; THENCE NORTH WESTERLY ON A LINE FORMING AN ANGLE OF 74 DEGREES 8 MINUTES MEASURED FROM THE WEST TO THE NORTH WITH THE SOUTH LINE OF SAID LOT 49 A DISTANCE OF 70.00 FEET; THENCE NORTH WESTERLY A DISTANCE 75 FEET TO A POINT IN THE NORTHERLY LINE OR FRONT LINE OF SAID LOT 49 WHICH IS 2 FEET WESTERLY OF THE NORTH EAST CORNER OF SAID LOT 49; THENCE EASTERLY A DISTANCE OF 2 FEET TO THE NORTH EASTERLY CORNER OF SAID LOT 49; THENCE SOUTH EASTERLY ALONG THE EASTERLY LINE OF SAID LOT 49, A DISTANCE OF 193.03 FEET TO THE PLACE OF BEGINNING TOGETHER WITH THE TENEMENTS AND APPURTENANCES THEREUNTO BELONGING, IN COOK COUNTY, ILLINOIS ✓

Permanent Index Number: 10-18-215-050-0000

Property Address: 6409 PALMA LANE, MORTON GROVE, IL 60053

Cook County Clerk's Office