

175218827

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST  
DEED BY CORPORATION (ILLINOIS)



**CTIC-HE**  
**FOR THE PROTECTION**  
**OF THE OWNER, THIS**  
**RELEASE SHALL BE**  
**FILED WITH THE**  
**RECORDER OF DEEDS**  
**OR THE REGISTRAR OF**  
**TITLES IN WHOSE**  
**OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

Doc#: 0934308095 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 12/09/2009 07:28 AM Pg: 1 of 1

KNOW ALL MEN BY THESE PRESENT, That DuPage Credit Union of the County of **DuPage** and State of **Illinois** for and in consideration of the payment of the indebtedness secured by the **Second Mortgage** hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do We hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto **Joseph D. Tassone and Caryn A. Tassone, Married 8432 Spruce Dr, Orland Park, IL, 60462**, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever **they** may have acquired in, through or by a certain note, bearing date **March 17, 2007**, and recorded in the Recorder's Office of **Cook County**, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No **0708746082**, to the premises therein described as follows, situated in the County of **Cook**, State of Illinois, to wit:

**LOT 127 IN VILLA D'ESTE, A SUBDIVISION OF PART OF THE SOUTHWEST 1/4, PART OF THE SOUTH EAST 1/4 AND PART OF THE NORTH WEST 1/4 OF SECTION 2, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 12, 1974 AS DOCUMENT 22845760 IN COOK COUNTY, ILLINOIS**

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Numbers(s): **27-02-114-012**  
Account Number: **7426629-82**  
Address(es) of Premises: **8432 Spruce Dr, Orland Park, IL, 60462**

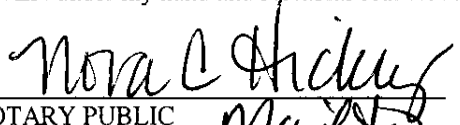

Witness these hands and seals, this November 17, 2009

 (SEAL)  
Diane M. Shelton, Senior Vice President

STATE OF ILLINOIS  
COUNTY OF DUPAGE

I, **the undersigned**, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **Diane Shelton**, personally known to me to be the **Senior Vice President** of **DuPage Credit Union**, an **Illinois** Corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as the corporate seal of said corporation to be affixed thereto, pursuant to the authority given by the Board of **Directors** of said corporation, as their free and voluntary act, and as the free voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial seal November 17, 2009.

  
NOTARY PUBLIC  
This instrument was prepared  **Jennifer Hoerdeman, DuPage Credit Union, 1515 Bond St., Naperville, IL 60563**

Commission Expires \_\_\_\_\_

