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Doc#: 0934310038 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/09/2009 01:17 PM Pg: 1 of 3

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]
ERIC B. WOLF 312-245-7438

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

MASUDA, FUNAI, EIFERT & MITCHELL, LTD.
203 NORTH LASALLE STREET, SUITE 2500
CHICAGO, ILLINOIS 60601-1262

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME
LAKE VIEW TOWERS RESIDENTS ASSOCIATION INC.

OR 1b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

1c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY
4550 NORTH CLARENDON AVENUE CHICAGO IL 60640 USA

1d. SEE INSTRUCTIONS ADD'L INFO RE ORGANIZATION DEBTOR 1e. TYPE OF ORGANIZATION CORPORATION 1f. JURISDICTION OF ORGANIZATION ILLINOIS 1g. ORGANIZATIONAL ID #, if any 56904557 NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME

OR 2b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

2c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY

2d. SEE INSTRUCTIONS ADD'L INFO RE ORGANIZATION DEBTOR 2e. TYPE OF ORGANIZATION 2f. JURISDICTION OF ORGANIZATION 2g. ORGANIZATIONAL ID #, if any NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME
SECRETARY OF HOUSING AND URBAN DEVELOPMENT OF WASHINGTON D.C.

OR 3b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

3c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY
77 WEST JACKSON BOULEVARD CHICAGO IL 60604 USA

4. This FINANCING STATEMENT covers the following collateral:
SEE EXHIBIT "A" ATTACHED HERETO.

5. ALTERNATIVE DESIGNATION (if applicable): LESSEE/LESSOR CONSIGNEE/CONSIGNOR BAILEE/BAILOR SELLER/BUYER AG. LIEN NON-UCC FILING

6. This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum (if applicable) 7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) (optional) (ADDITIONAL FEE) All Debtors Debtor 1 Debtor 2

8. OPTIONAL FILER REFERENCE DATA

M990 38001 NW

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EXHIBIT "A"

THE REAL PROPERTY DESCRIBED IN THE ATTACHED EXHIBIT "B" AND ALL AND SINGULAR THE TENEMENTS, HEREDITAMENTS AND APPURTENANCES THEREUNTO BELONGING, AND THE RENTS, LEASES AND PROFITS THEREOF; AND ALL APPARATUS AND FIXURES OF ANY KIND IN OR THAT MAY BE PLACED IN, ANY BUILDING NOW OR HEREAFTER STANDING ON SAID LAND, AND ALSO ALL THE ESTATE, RIGHT, TITLE AND INTEREST OF THE SAID MORTGAGOR IN AND TO SAID PREMISES; INCLUDING BUT NOT LIMITED TO ALL GAS AND ELECTRIC FIXTURES; ALL RADIATORS, HEATERS, FURNACES, HEATING EQUIPMENT, STEAM AND HOT WATER BOILERS, STOVES AND RANGES; ALL ELEVATORS AND MOTORS; ALL BATHTUBS, SINKS, WATER CLOSETS, BASINS, PIPES, FAUCETS, AND OTHER PLUMBING FIXTURES; ALL MANTELS AND CABINETS; ALL REFRIGERATING PLANTS AND REGRIGERATORS, WHETHER MECHANICAL OR OTHERWISE; ALL COOKING APPARATUS; ALL FURNITURE, SHADES, AWNINGS, SCREENS, BLINDS, AND OTHER FURNISHINGS; ALL OF WHICH APPARATUS, FIXTURES, AND EQUIPMENT, WHETHER AFFIXED TO THE REALTY OR NOT, SHALL BE CONSIDERED REAL ESTATE FOR THE PURPOSES HEREOF; AND INCLUDING ALL FURNISHINGS NOW OR HEREAFTER ATTACHED TO OR USED IN AND ABOUT THE BUILDING OR BUILDINGS NOW ERECTED OR HEREAFTER TO BE ERECTED ON THE LANDS HEREIN DESCRIBED WHICH ARE NECESSARY TO THE COMPLETE AND COMFORTABLE USE AND OCCUPANCY OF SUCH BUILDING OR BUILDINGS FOR THE PURPOSES FOR WHICH THEY WERE OR ARE TO BE ERECTED, AND ALL RENEWALS OR REPLACEMENTS THEREOF OR ARTICLES IN SUBSTITUTION THEREFOR; TOGETHER WITH ALL BUILDING MATERIALS AND EQUIPMENT NOW OR HEREAFTER DELIVERED TO SAID PREMISES AND INTENDED TO BE INSTALLED THEREIN.

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Exhibit B

Legal Description

Parcel 1:

Lot 3 (except the West 11.0 feet of the North 79.336 feet) and Lots 4 to 12, both inclusive, the East 79 feet of Lot 1 (measured along the South Line of said Lot); all of the East and West vacated alley lying South of and adjoining Lots 3 to 6, both inclusive, and all of the North and South vacated alley lying West of and adjoining Lots 7 to 11, both inclusive, all in Christian Kurz's Resubdivision of Lots 5 and 6 in Rufus C. Hall's Subdivision of part of the East 1/2 of the Northeast 1/4 of Section 17, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Parcel 2:

Lot 10 and the East 59.60 feet of Lot 9 in Wallingford's Subdivision of the 15 Rods South of and adjoining the North 95 Rods of the East 1/2 of the Northeast 1/4 of Section 17, Township 40 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois.

P.I.N.: 14-17-221-009-0000
 14-17-221-010-0000
 14-17-221-011-0000
 14-17-221-012-0000
 14-17-221-025-0000
 14-17-221-026-0000
 14-17-221-027-0000
 14-17-221-028-0000
 14-17-221-029-0000
 14-17-221-032-0000

Address: 4550 North Clarendon Avenue
 Chicago, Illinois