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UCC FINANCING STATEMENT

UCC FINANCING STATEMENT	
FOLLOW INSTRUCTIONS (front and back) CAREFULLY	
A. NAME & PHONE OF CONTACT AT FILER [optional]	
ERIC B. WOLF 312-245-7438	
B. SEND ACKNOWLEDGMENT TO: (Name and Address)	
MASUDA, FUNAI, EIFERT & MITCHELL, LTD. 203 NORTH LASALLE STREET, SUITE 2500 CHICAGO, ILLINOIS 60601-1262	



Doc#: 0934310039 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 12/09/2009 01:18 PM Pg: 1 of 2

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL No. insert only one debtor name (1a or 1b)- 1a, ORGANIZATION'S NAME	do not abbreviate or combine names		
LAKE VIEW TOWERS RESIDENTS ASSOCIATION IN TOUR TOUR TOUR TOUR TOUR TOUR TOUR TOUR	C. FIRST NAME	MIDDLE NAME	SUFFIX
1c. MAILING ADDRESS 4550 NORTH CLARENDON AVENUE	CHICAGO	STATE POSTAL CODE IL. 60640	COUNTRY
1d. SEE INSTRUCTIONS ADD'L INFO RE 1e, TYPE OF ORGAN ATION ORGANIZATION CORPORATION	11, JURISDICTION OF ORGANIZATION ILLINOIS	1g. ORGANIZATIONAL ID #, if any 56904557	NONE
2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one de	eb or name (2a or 2b) - do not abbreviate or combine	names	
2a, ORGANIZATION'S NAME OR 2b, INDIVIDUAL'S LAST NAME 2c, MAILING ADDRESS	FIRST NAME	MIDDLE NAME STATE POSTAL CODE	SUFFIX
2d. SEE INSTRUCTIONS ADD'L INFO RE 2e. TYPE OF ORGANIZATION ORGANIZATION DEBTOR	21. JURISDICTION OF OF GAY IZATION	2g. ORGANIZATIONAL ID #, if any	NONE
3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/F	P) - insert only <u>one</u> secured party name (. a or 3b)	A	
MB FINANCIAL BANK, N.A. OR 3b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
3c. MAILING ADDRESS 6111 NORTH RIVER ROAD, 11TH FLOOR	ROSEMONT	STATE ISOSTAL CODE	COUNTRY

4. This FINANCING STATEMENT covers the following collateral:

THE REAL PROPERTY DESCRIBED IN THE ATTACHED EXHIBIT "A", TOGETHER WITH ALL RIGHTS, PR VILEGES, INTERESTS, TENEMENTS, HEREDITAMENTS, EASEMENTS AND APPURTENANCES IN ANY WAY NOW OF HEREAFTER PERTAINING TO THE PROPERTY; ALL BUILDINGS AND OTHER IMPROVEMENTS OF EVERY KIND AND DESCRIPTION NOW OR HEREAFTER PLACED ON THE PROPERTY, TOGETHER WITH ALL FIXTURES, ATTACHED TO OR REGULARLY USED IN CONNECTION WITH THE PROPERTY, AND ALL REPLACEMENTS THEREOF; AND ALL EXTENSIONS, IMPROVEMENTS, BETTERMENTS, SUBSTITUTIONS, REPLACEMENTS, RENEWALS, ADDITIONS, APPURTENANCES OF OR TO THE IMPROVEMENTS.

$^{\Omega}$		
°B		•
W	CONSIGNEE/CONSIGNOR BAILEE/BAILOR SELLER/BUYER	AG. LIEN NON-UCC FILING
5. ALTERNATIVE DESIGNATION [if applicable]: LESSEE/LESSOR 6. This FINANCING STATEMENT is to be filed (for record) (or recorded) Attach Addendum	The REAL (check to REQUEST SEARCH REPORT(S) on Debtor(s) (frapplicable) (ADDITIONAL FEE) (optional)	All Debtors Debtor 1 Debtor 2
8. OPTIONAL FILER REFERENCE DATA	M99038001 N	<u>L</u>

0934310039 Page: 2 of 2

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Exhibit A

Legal Description

Parcel 1:

Lot 3 (except the West 11.0 feet of the North 79.336 feet) and Lots 4 to 12, both inclusive, the East 79 feet of Lot 1 (measured along the South Line of said Lot); all of the East and West vacated alley lying South of and adjoining Lots 3 to 6, both inclusive, and all of the North and South vacated alley lying West of and adjoining Lots 7 to 11, both inclusive, all in Christian Kurz's Resubdivision of Lots 5 and 6 in Rufus C. Hall's Subdivision of part of the East 1/2 of the Northeast 1/4 of Section 17, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Parcel 2:

Lot 10 and the East 59 60 feet of Lot 9 in Wallingford's Subdivision of the 15 Rods South of and adjoining the North 95 Rods of the East 1/2 of the Northeast 1/4 of Section 17, Township 40 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois.

P.I.N.:

14-17-221-009-0006 14-17-221-010-0000 14-17-221-011-0000 14-17-221-012-0000 14-17-221-025-0000 14-17-221-026-0000 14-17-221-027-0000 14-17-221-028-0000 14-17-221-029-0000 14-17-221-032-0000

Address:

County Clart's Office 4550 North Clarendon Avenue

Chicago, Illinois