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Doc#: 0934326070 Fee: \$44.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/09/2009 10:04 AM Pg: 1 of 5

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[Space Above This Line For Recording Data]

POWER OF ATTORNEY

Box 334
5/8

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**LIMITED PURPOSE
DURABLE POWER OF ATTORNEY
OF
ROBERT F. O'BRIEN**

I, **Robert F. O'Brien**, as Principal, of the County of Collier, State of Florida, do hereby name, constitute, and appoint my son, **Edward Joseph O'Brien, III**, as my true and lawful Attorney in Fact (such person being hereinafter referred to as my "Attorney").

This is a Durable Power of Attorney and the authority of my Attorney shall not terminate if I become disabled or incapacitated. It is my intention that this Power of Attorney shall not be affected by my future disability or incapacity, whether total or partial, or by the lapse of time, or in the event of my disappearance or uncertainty as to whether or not I am living.

Powers Granted to My Attorney. I hereby confer upon my Attorney the power to perform, in good faith and for my best interest, every act which I am able to perform and to hold and exercise every right, power, and authority which I hold and am able to exercise when I am neither disabled or incapacitated with respect to the following specifically enumerated subjects and purposes (and no others).

My Attorney shall have the power, and I hereby direct my Attorney, (a) to take all actions necessary to bind me as a co-borrower under a mortgage with Northern Trust Bank, FSB, as lender, for the purpose of the purchase of, and to be secured by, that certain parcel of real estate known and numbered as 1429 N. Wells Street, #704, Chicago, IL 60614, and (b) to execute all documents relating to the closing or settlement of such mortgage, including, but not limited to, promissory notes, security agreements, mortgages, deeds of trust, pledges, and other instruments as are reasonable and necessary to accomplish such borrowing and mortgage.

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Modification, Revocation. I hereby reserve the right, by subsequent instrument in writing, to modify or revoke this Power of Attorney.

Effective Date. The rights, powers, and authorities of my Attorney granted in this instrument shall commence in full force and effect on the date hereof.

Protection of Third Parties. I, for myself and for my heirs, executors, legal representatives and assigns, hereby release and discharge and agree to indemnify and hold harmless my Attorney from and against any claim or liability whatsoever resulting from or arising out of my Attorney's reliance on my wishes and directions as expressed herein. To induce any third party to act hereunder, I hereby agree that any third party (including any physician, hospital or other health care provider) receiving a duly executed copy or facsimile of this instrument may act hereunder and that revocation or termination by me hereof shall be ineffective as to such third party unless and until actual notice or knowledge of such revocation shall have been received by such third party, and, I, for myself and for my heirs, executors, legal representatives and assigns, hereby release and discharge and agree to indemnify and hold harmless any such third party from and against any claims or liability whatsoever that may arise against such third party by reason of such third party having relied on the provisions of this instrument.

Severability of Powers. The powers granted hereunder are severable, so that the invalidity of one or more powers shall not affect any others.

IN WITNESS WHEREOF, I have executed this Power of Attorney this 18th day of November, 2009.



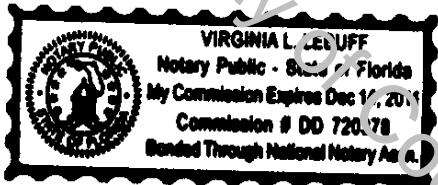
 Robert F. O'Brien

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STATE OF Florida)
)
COUNTY OF Collier) SS.

On this 18th day of November, 2009, personally appeared **Robert F. O'Brien**, known to me to be the person described in and who executed the foregoing Power of Attorney as Principal, and acknowledged that such person executed the same as such person's free act and deed.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal in the County and State aforesaid, on the day and year first above written.



Virginia L. LeBuff
Notary Public
VIRGINIA L. LE BUFF

Prepared by
John Zachman
39 S La Salle #500
Chicago IL 60603

Mail TO:
John Zachman
39 S. La Salle #500
Chicago IL 60603

UNOFFICIAL COPY**STREET ADDRESS:** 1429 N WELLS STREET

UNIT 704

CITY: CHICAGO**COUNTY:** COOK**TAX NUMBER:** 17-04-205-068-1029**LEGAL DESCRIPTION:****PARCEL 1:**

UNIT 704 AND PARKING SPACE UNIT G-2 IN 1429 NORTH WELLS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PREMISES:

LOT 2 (EXCEPT THE EAST 172 FEET THEREOF) LOT 3 AND LOT 5 (EXCEPT THE SOUTH 25 FEET OF THE WEST 100 FEET THEREOF) IN THE COUNTY CLERKS RESUBDIVISION OF LOT 17 IN BRONSON'S ADDITION TO CHICAGO IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS ALSO THE SOUTH 25 FEET OF THE WEST 100 FEET OF THE SOUTH 1/2 OF SECTION 4 TOWNSHIP 39 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL IN COOK COUNTY, ILLINOIS.

THE NORTH 1/2 OF LOT 13 (EXCEPT THE EAST 6 INCHES THEREOF) IN ASSESSORS DIVISION OF LOTS 92, 93, 94, 99, 100, 101, 102 AND PARTS OF LOTS 95, 96, 97 AND 100 IN BRONSON'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL IN COOK COUNTY ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT 'B' TO THE DECLARATION OF CONDOMINIUM RECORDED APRIL 3, 2001 AS DOCUMENT NO. 0020261604 AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

PARCEL 2:

EASEMENT FOR THE BENEFIT OF PARCELS 1 AND 2 AND OVER AND UPON THE NORTH 4.5 FEET OF THE SOUTH 1/2 OF LOT 13 (EXCEPT THE EAST 6 INCHES THEREOF) IN ASSESSOR'S DIVISION OF LOTS 92, 93, 94, 99, 100, 101, 102 AND PARTS OF LOTS 95, 96, 97 AND 100 IN BRONSON'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS FOR THE PURPOSES OF INGRESS AND EGRESS AS CREATED BY EASEMENT AGREEMENT RECORDED JUNE 6, 1979 AS DOCUMENT NO. 24990781 FILED JUNE 6, 1979 AS DOCUMENT NO. LR3095867, AND AMENDED BY AGREEMENT RECORDED JULY 15, 1999 AS DOCUMENT 99679305 IN COOK COUNTY ILLINOIS.