

# UNOFFICIAL COPY



Doc#: 0934326127 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 12/09/2009 01:30 PM Pg: 1 of 3

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**Above space for Recorder's Use Only**

Cook County #21762

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT - CHANCERY DIVISION

Deutsche Bank National Trust Company as Indenture  
Trustee for American Home Mortgage Investment Trust  
2005-2, Mortgage-Backed Notes, Series 2005-2  
PLAINTIFF

Vs.

Ernesto Martinez; Parkview Condominium Association;  
Park View Condominium Association; Mortgage  
Electronic Registration Systems, Inc.; American Home  
Mortgage Corp. f/k/a American Brokers Conduit;  
Unknown Owners and Nonrecord Claimants  
DEFENDANTS

No. 09 CH

09 CH 47541

## LIS PENDENS AND NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above-entitled cause was filed in the above Court on the 1 day of Dec, 2009 for Foreclosure and is now pending in said Court and that the property affected by said cause is described as follows:

DEC 01 2009

- (i) The names of all Plaintiffs, Defendants and case number are set forth above.
- (ii) The court in which the action was brought is set forth above.
- (iii) The names of the title-holders of record are as follows:  
Ernesto Martinez
- (iv) The legal description is:

**Pro-Vest**

# UNOFFICIAL COPY

UNIT 2E (P-2) PARKVIEW CONDOMINIUM ASSOCIATION AS DELINEATED ON A SURVEY WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0021375173 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS OF THE FOLLOWING DESCRIBED REAL ESATE; THE SOUTH 33 FEET OF LOT 35 IN OAK PARK AVENUE AND 22ND STREET SUBDIVISION OF THAT PART OF LOT 3 IN PARTITION OF WEST 51.49 ACRES OF THE WEST 1/2 OF THE NORTHEAST 1/4 AND THE EAST 41 ACRES OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF RIVERSIDE PARKWAY IN COOK COUNTY, ILLINOIS.

**TAX PARCEL NUMBER:** 16-30-104-046-1002

(v) The common address or location of the property is:

2248 S. Oak Park Avenue Unit #2E  
Berwyn, IL 60402

(vi) Identification of the mortgage sought to be foreclosed:

a) Mortgagors:

Ernesto Martinez

b) Mortgagee:

Mortgage Electronic Registration Systems, Inc. as Nominee for American Home Mortgage Acceptance, Inc.

c) Date of mortgage: 3/28/2005

d) Date and place of recording:

04/12/2005

Office of the Recorder of Deeds of Cook County Illinois

e) Document Number: 0510220071

**Robert Spickerman**  
**ARDC# 6298715**

SIGNATURE: \_\_\_\_\_

Attorney of Record

**THIS DOCUMENT WAS PREPARED BY:**

**MAIL TO: BOX 70**

MAIL TO: CODILIS & ASSOCIATES, P.C.  
Attorneys for Plaintiff  
15W030 North Frontage Road, Suite 100  
Burr Ridge, IL 60527  
(630) 794-5300  
14-09-38425

**NOTE: Pursuant to the Fair Debt Collection Practices Act you are advised that this law firm is deemed to be a debt collector attempting to collect a debt and any information obtained will be used for that purpose.**

**Pro-Vest**

# UNOFFICIAL COPY

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT - CHANCERY DIVISION

Deutsche Bank National Trust Company as  
Indenture Trustee for American Home  
Mortgage Investment Trust 2005-2, Mortgage-  
Backed Notes, Series 2005-2

PLAINTIFF

Case No. 09CH47541

v.

Ernesto Martinez, et. al.

DEFENDANT

NOTICE OF FILING PURSUANT TO  
PREDATORY LENDING 09CH47541

### DATABASE ACT

TO: Illinois Department of Financial and Professional Regulation  
Division of Banking  
122 S. Michigan Avenue, 19<sup>th</sup> Floor, Chicago, IL 60603  
Attn: Anti Predatory Lending Database (APLD)

**PLEASE TAKE NOTICE** that on 11/24/2009, we have caused the attached Lis Pendens to be sent for recording with the Cook County Recorder, Illinois.

Codilis & Associates, P.C.

By: 

Codilis & Associates, P.C.  
Attorneys for Plaintiff  
15W030 North Frontage Road, Suite 100  
Burr Ridge, IL 60527  
Attorney Number: #21762  
Cook #21762  
14-09-38425

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### PROOF OF SERVICE

I, the undersigned, a non-attorney, certify that a copy of this notice was served by hand delivery to the above-entitled address on \_\_\_\_\_.

By: \_\_\_\_\_