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FORM NO. 835

**RELEASE OF MORTGAGE OR
TRUST DEED
BY CORPORATION (ILLINOIS)**

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Doc#: 0934333094 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/09/2009 11:42 AM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That IAA Credit Union of the County of McLean and State of Illinois for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Debra L. Jones, N/K/A Debra L. Scott, Married to Kenneth D. Scott; 1347 Hull Ave., Westchester, IL 60154 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 16th day of May, 2005, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book _____, of records, on page _____, as document No. 0515722121, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

THE SOUTH 15 FEET OF LOT 374 AND ALL OF LOT 375 IN GEORGE F. NIXON AND CO'S TERMINAL ADDITION TO WESTCHESTER IN THE NORTH 1/2 OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 15-21-108-042-0000

Address(es) of premises: 1347 Hull Ave., Westchester, IL 60154

Witness our hands and seals, this 16th day of November, 2009.

John C. Fruin

John C. Fruin, Chairperson

(Seal)

Brent Anderson

Brent Anderson, Assistant Secretary

(Seal)

This instrument was prepared by Nikki Brown/IAA Credit Union, 808 IAA Drive, Bloomington, IL 61701

BOX 333-CP

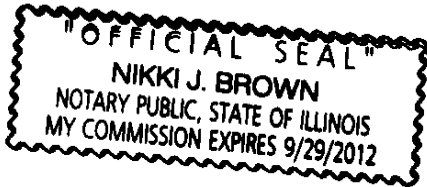
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STATE OF ILLINOIS }
COUNTY OF McLEAN } ss.

I, Nikki J. Brown, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that John C. Fruin personally known to me to be the Chairperson of IAA Credit Union, a Illinois corporation, and Brent Anderson, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Chairperson and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 16th day of November, 2009.



Nikki J. Brown
Notary Public

Commission Expires 9-29-2012

RELEASE DEED
By Corporation

John C. Fruin
Brent Anderson

ADDRESS OF PROPERTY:

MAIL TO: Debra L. Scott
1347 Hull Ave.
Westchester, IL 60154