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and should be mailed to:



FIRST NATIONAL BANK of LaGRANGE
620 W BURLINGTON AVE
LaGRANGE, ILLINOIS 60525/

Doc#: 0934333096 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/09/2009 11:42 AM Pg: 1 of 2

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RELEASE OF MORTGAGE OR TRUST DEED
BY CORPORATION (ILLINOIS)


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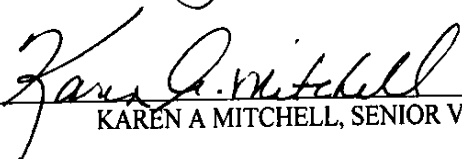
KNOWN ALL MEN BY THESE PRESENTS, That FIRST NATIONAL BANK OF LaGRANGE of the County of Cook and the State of Illinois for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Neal H and Patricia S Setchell, His Wife their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain mortgage, bearing the date the 5th day of December, 1998, and recorded in the Recorder's Office of Cook County, in the state of Illinois, in book ___ of records, on page __, as document 08185221, to the premises therein described as follows, situated in the County of Cook, State of Illinois to wit:

LOTS 10 AND 17 IN BLOCK 3 OF PARK ROAD ADDITION TO LaGRANGE, SAID ADDITION BEING A SUBDIVISION OF THE EAST 583 FEET OF THE EAST 1/2 OF THE SOUTH EAST 1/4 (EXCEPT THE EAST 330 FEET OF THE NORTH 635 FEET THEREOF) OF SECTION 5, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 18-05-429-009-0000 & 18-05-429-022-0000
Address(es) of Premises: 437 S Park Rd, LaGrange IL 60525
Witness ___ hand ___ and seal ___, this 11th day of November 11, 2009



DENNIS F HIGGINS, EXECUTIVE VICE PRESIDENT (seal)



KAREN A MITCHELL, SENIOR VICE PRESIDENT (seal)

BOX 333-CT

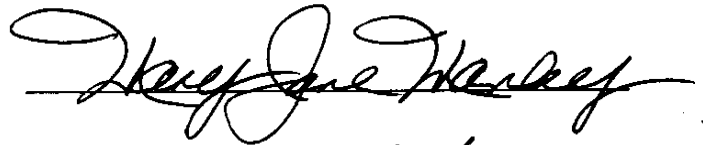
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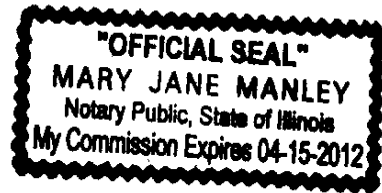
STATE OF ILLINOIS }
COUNTY OF IL } SS

I, the undersigned, a notary public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **Dennis P Higgins**, personally known to me to be the **Executive Vice President** of **First National Bank of LaGrange**, an Illinois corporation, and **Karen A Mitchell**, personally known to me to be the **Senior Vice President** of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **Executive Vice President** and **Senior Vice President** they signed and delivered the said instruments and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the **Board of Directors** of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notary seal this 14th day of NOVEMBER, 2009



Commission Expires 04/15/12



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