

UNOFFICIAL COPY

SPECIAL WARRANTY DEED

Mail to:

Bill Ralph
10540 S. Western Ave. #405
Chicago, IL. 60643



Doc#: 0934440036 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/10/2009 10:11 AM Pg: 1 of 3

Grantees Address and

Send subsequent

tax bills to:

Standard Bank & Trust #20646
5600 N. Milwaukee Ave.
Chicago, IL. 60646

CHANGING THE BUYER WITHOUT SELLER'S WRITTEN CONSENT IS VOID

THIS INDENTURE, made this 7th day of October, 2009, between **LASALLE BANK NATIONAL ASSOCIATION AS TRUSTEE FOR FIRST FRANKLIN MORTGAGE LOAN TRUST 2007-FF2, MORTGAGE LOAN ASSET-BACKED CERTIFICATES, SERIES 2007-FF2**, a corporation created and existing under and by virtue of the laws of the United States of America and duly authorized to transact business in the State of ILLINOIS, party of the first part, and **STANDARD BANK AND TRUST UNDER TRUST DATED 9-2-09 NUMBER 20646**, party of the second part. WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does GRANT, SELL, CONVEY AND WARRANT unto the party of the second part, and to their heirs and assigns, FOREVER, by, through and under Grantor only, but not otherwise, all the following described real estate, situated in the County of COOK and the State of Illinois known and described as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all hereditaments and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

P.I.N. (S): 20-19-222-024-0000

ADDRESS(ES): 6508 SOUTH MARSHFIELD AVENUE, CHICAGO, IL 60636

City of Chicago
Dept. of Revenue
595205

12/1/2009 15:27



Batch 468,753

Real Estate
Transfer
Stamp

\$157.50

SKY

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IN WITNESS WHEREOF, said party of the first part has caused its name to be signed to by its (Office) rp,
(Name) Bryan Kusich, and attested to by its
(Office) _____, (Name) _____, the day
and year first above written.

BY: LASALLE BANK NATIONAL ASSOCIATION AS TRUSTEE FOR FIRST FRANKLIN
MORTGAGE LOAN TRUST 2007-FF2, MORTGAGE LOAN ASSET-BACKED
CERTIFICATES, SERIES 2007-FF2

By: _____

Attest: _____

Bryan G Kusich, VP

State of Pennsylvania

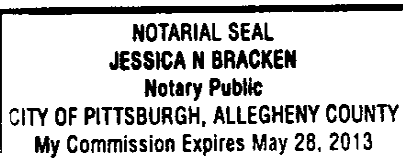
) SS.

County of Allegheny

)

I, the undersigned, a Notary Public in and for said County, in the
State aforesaid, DO HEREBY CERTIFY that
Bryan G Kusich, vp, personally known to me to be a
_____ of Home Loan Services
and Amanda Serp, personally known to me to be a
Closing Spec. of said company, and personally known
to me to be the same persons whose names are subscribed to the
foregoing instrument, appeared before me this day in person, and
acknowledged that they signed, sealed and delivered the said
instrument pursuant to authority given by the Board of Directors of
said company, as their free and voluntary act and deed of said
company, for the uses and purposes therein set forth.

Given under my hand and official seal, this 7 day of October,
2009.



[Signature]
Notary Public

My commission expires on 5-28-13 2013.

This instrument was prepared by Russell C. Wirbicki, 33 W. Monroe
St., Suite 1140, Chicago, IL 60603.

STATE OF ILLINOIS

DEC.-7.09

REAL ESTATE TRANSFER TAX
DEPARTMENT OF REVENUE

REAL ESTATE
TRANSFER TAX

0001500

FP 103037

COOK COUNTY
REAL ESTATE TRANSACTION TAX

DEC.-7.09

REVENUE STAMP

REAL ESTATE
TRANSFER TAX

0000750

FP 103042

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LEGAL DESCRIPTION

LOT 4 IN BLOCK 34 IN DREXEL PARK, A SUBDIVISION IN THE EAST 1/4 OF THE NORTH 1/2 OF SECTION 19, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. (S): 20-19-222-024-0000

ADDRESS(ES): 6508 SOUTH MARSHFIELD AVENUE, CHICAGO, IL 60636

Property of Cook County Clerk's Office