

UNOFFICIAL COPY



Prepared By: Lee Holt
After Recording Mail To:
Central Mortgage Company
801 John Barrow Road, Suite 1
Little Rock, AR 72205
Loan No: 0085630116/Lawrence
Min No: 1000169-0005630116-2

Doc#: 0934444008 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/10/2009 09:02 AM Pg: 1 of 3

CERTIFICATE OF SATISFACTION

✓ PIN: 11-31-208-010-0000

Original Mortgagee (Lender): **Mortgage Electronic Registration Systems, Inc., "MERS", as nominee for Lender Market Street Mortgage Corporation**

Name(s) Mortgagor (Borrower): **Jonathan Lawrence, an unmarried person and Claire Bernstein, an unmarried person**

Date of Mortgage: **August 18, 2004** Date of Recording: **September 2, 2004**

Consideration (Amt. of Original Mortgage): **\$ 177,750.00**

Original Mortgage Book Recorded as Instrument **0424634076** in Cook County, IL

Legal Description: see attached Exhibit "A"

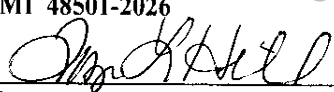
✓ Property Address: **1609 W. Estes Ave., #1W, Chicago, IL 60626**

The undersigned, Mortgage electronic Registration Systems, inc., as nominee for the beneficial owner, holder of the above-mentioned note secured by the above mentioned **Mortgage** to be produced before the clerk. do hereby certify that the same has been Paid in Full and is Fully Satisfied and the lien therein created and retained is hereby Satisfied.

IN WITNESS WHEREOF, the said Mortgage Electronic Registration Systems, Inc., by the officer duly authorized, has duly executed the foregoing instrument on the **27th** day of **November 2009**.

Mortgage Electronic Registration Systems, Inc.
P.O. Box 2026
Flint, MI 48501-2026

BY:


Tonya L. Hill, Assistant Secretary

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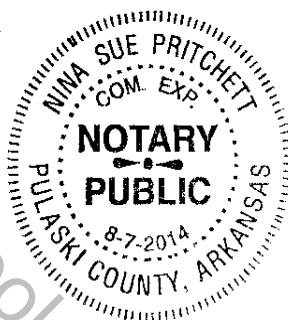
ACKNOWLEDGEMENT

STATE OF ARKANSAS
COUNTY OF PULASKI

On this day, before the undersigned, a Notary Public duly commissioned, qualified and acting, within and for said County and State, appeared in person the within named Tonya L. Hill to me personally well known, who stated that she is an officer of Mortgage Electronic Registration Systems, Inc., duly authorized in her capacity to execute the foregoing instrument for and in the name of said corporation, and further stated and acknowledged that she has so signed, executed and delivered said foregoing instrument for the consideration, uses and purposes therein mentioned and set forth.

IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal this **27th** day of **November** 2009.

BY: Nina Sue Pritchett
Nina Sue Pritchett, Notary Public
My Commission Expires:
08/07/2014



PROPERTY of Cook County Clerk's Office

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Exhibit "A"

LEGAL DESCRIPTION**PARCEL 1:**

UNIT NUMBER 1609-1, IN THE TERRA CASA CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOT 1 IN WARE'S RESUBDIVISION OF LOTS 1, 2 AND 3 IN BLOCK 16 IN ROGERS PARK, BEING A SUBDIVISION OF THE NORTH EAST 1/4 AND THAT PART OF THE NORTHWEST 1/4 LYING EAST OF RIDGE ROAD OF SECTION 31, ALSO THE WEST 1/2 OF THE NORTH WEST 1/4 OF SECTION 2 AND ALSO ALL OF SECTION 30 LYING SOUTH OF INDIAN BOUNDARY LINE ALL IN TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0335103007; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PARCEL 2:

UNIT P-2 IN ESTES MANOR HOMES CONDOMINIUM AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOT 8 IN BLOCK 16 IN ROGERS PARK, A SUBDIVISION OF ALL SOUTH OF THE INDIAN BOUNDARY LINE IN SECTION 30, THE NORTHEAST 1/4 AND EAST OF THE CENTER OF RIDGE ROAD NORTHWEST 1/4 OF SECTION 31, AND WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED FEBRUARY 13, 2002 AS DOCUMENT 0020176455 IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PROPERTY ADDRESS/UNIT REFERENCE: 1609-1 W. Estes, Chicago, IL 60626
Parking Space 3 at 1633 W. Estes