Doc#. 0934457143 fee: \$48.00 UNOFFIC Att: 12/10/2019 120 AWPg: 1 of 1 Click County Recorder of Deeds \*RHSP FEE \$10.00 Applied

PREPARED BY:

VERDUGO TRUSTEE SERVICE CORPORATION POBOX 9443(1-800-283-7918) GAITHERSBURG MD 20898

## WHEN RECORDED MAIL TO:

C/O VERDUGO TRUSTEE SERVICE CO. CITIMORTGAGE, INC. PO BOX 9443 DEPT. 1020 GAITHERSBURG MD 20898-9443

SUBMITTED BY: V. ROBIN RAU

Loan Number: 000639071

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): LEE W LONDON AND SHIRLEY R LONDON, HUSBAND AND WIFE

Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Original Instrument No: 0408505194 Date of Note: 02/11/2004 Original Recording Date: 03/25/2004

Property Address: 3747 N CLIFTON AVE CHICAGO, L 60613

Legal Description:

LOT 9 IN BLOCK 2 IN BUCKINGHAM'S 2ND ADDIT ON TO LAKE VIEW IN THE NORTH EAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH RANGE 14 EAST OF THE THIRD FRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS

Pin #: 14-20-217-008-0000

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 12/10/2009.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: PATTIK MILLER Title: Vice-President

State of MD City/County of Washington

EX Miler

The Clark's This instrument was acknowledged before me on 12/10/2009 by PATTI K MILLER, Vice-President of MCRTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: V. ROBIN RAU My Commission Expires:

12/31/2011

Resides in: Washington