

UNOFFICIAL COPY

Doc#: 0934457274 fee: \$48.00
Date: 12/10/2009 12:38 PM Pg: 1 of 2
Cook County Recorder of Deeds
*RHSP FEE \$10.00 Applied

RECORDATION REQUESTED BY:
FIRST AMERICAN BANK
P.O. BOX 307
201 S. STATE STREET
HAMPSHIRE, IL 60140

WHEN RECORDED, RETURN TO:
EQUITY LOAN SERVICES
1100 SUPERIOR AVENUE, SUITE 200
CLEVELAND, OHIO 44114
NATIONAL RECORDING - TEAM 1
Accommodation Recording Per Client Request

SEND TAX NOTICES TO:

FOR RECORDER'S USE ONLY

41474447 (2)

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140 for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes hereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMIT, RELEASE, CONVEY, and QUIT CLAIM** unto **DAVID A. METRICK and KIMBERLY G. METRICK, 789 VALLEY RD, GLENCOE, IL 60022**, his/her, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 24th Day of July, 2001, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records on page _____ as document no. 0321608078, to the premise therein described as follows, situated in the County of COOK, State of Illinois, to wit:

COOK County, State of Illinois:

LOT 4 IN SKOKIE COUNTRY CLUB PARK AVENUE, BEING A SUBDIVISION IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 7, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

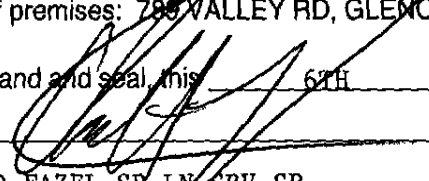
The Real Property or its address is commonly known as **789 VALLEY RD, GLENCOE, IL 60022**. The Real Property tax identification number is **05-07-108-018**

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): **05-07-108-018**

Address(es) of premises: **789 VALLEY RD, GLENCOE, IL 60022**

Witness Our hand and seal, this 6TH day of NOVEMBER 2009

By:  _____ (SEA)
(Name & Title)

CHAD FAZEL SR LN SRV SP

This instrument was prepared by **FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140.** **MMPARBUCCI**

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RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

Loan No: 55906587070

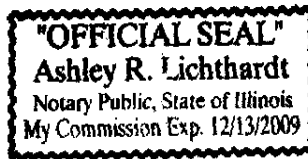
(Continued)

Page 2

STATE OF ILLINOIS

COUNTY OF KANE

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On this 6TH day of NOVEMBER, 2009, before me, the undersigned Notary Public, personally appeared CHAD FAZEL and known to me to be the SR LN SRV SP authorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By Ashley R. Lichthardt
Ashley R. Lichthardt

Residing at ILLINOIS

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Notary Public of Cook County Clerk's Office

METRICK
41474447

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FIRST AMERICAN ELS
RELEASE