### **UNOFFICIAL COPY**

LIS PENDENS/ NOTICE OF FORECLOSURE

RETURN TO: Firefly Legal Inc. 19150 South 88th Ave. Mokena, IL 60448

PA0935593



Doc#: 0934405123 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 12/10/2009 12:51 PM Pg: 1 of 3

STATE OF ILLINO'S

ATTY NO. 91220

COUNTY OF COOK

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

FREEDOM MORTGAGE CORPORATION

PLAINTIFF

NO 9 CH 4 9 1 9 4

VS

SYED HUSSAIN; TASNEEM HUSSAIN; HARRIS N.A. F/K/A HARRIS BANK ROSELLE; UNKNOWN OWNERS AND NON RECORD CLAIMANTS;

**DEFENDANTS** 

#### NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that Gray bove entitled cause was filed in the above Court on the \_\_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_, for Foreclosure of a Mortgage and that the property affected by said cause is described as follows:

LOT 11 IN PASQUINELLI'S OAKWOOD LANDING NORTH BEING A SUBDIVISION OF PART OF THE SOUTH HALF OF THE SOUTHEAST QUARTER OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF HANOVER PARK, COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 1891 AS

1891 ASPEN DRIVE

HANOVER PARK, IL 60133

The subject mortgage has been recorded/registered as document number: #0414120075 .

SIGNATURE:

PIERCE & ASSOCIATES

Attorney of Record

TAX NO. 06-36-407-011-0000

DOCUMENT PREPARED BY:
Pierce and Associates
1 North Dearborn, Suite 1300
(hicago, TZ 60602
812) 346-9078

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ATTY NO. 91220

COUNTY OF COOK

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

FREEDOM MORTGAGE CORPORATION	)
PLAINTIFF	3NOU9CH49194
vs	) JUDGE
SYED HUSSAIN; TACNEEM HUSSAIN; HARRIS N.A. F/K/A HARRIC DANK ROSELLE; UNKNOWN	)
OWNERS AND NON RECOFF CLAIMANTS ;	)
DEFENDANTS	, )

# COMPLIANCE WITH PYENATORY LENDING DATABASE SECTION OF RESIDENTIAL PFAL PROPERTY DISCLOSURE ACT

To: Illinois Department of Financial and Professional Regulation 122 S. Michigan Ave., 19th Floor Chicago, Illinois 60603

#### CERTIFICATE OF SERVICE

Ι, _	, certify that I prepar	
	and filed a copy of the lis pende	ns notice with the above
anti	the and filed a copy of the lis pende	s via hand delivery.
DL	0 0 0	(Q)
(X)	Under penalties as provided by law	
	pursuant to 735 ILCS 5/1-109, I certify	$T_{\Delta}$
	that the statements set forth herein are	SIGNATURE
	true and correct	

Pierce & Associates, P.C. 1 N. Dearborn, Suite 1300 Chicago, IL 60602 312-346-9088 Atty. No. 91220 PA 0935593

0934405123 Page: 3 of 3

# **UNOFFICIAL COPY**

STATE OF ILLINOIS

ATTY NO. 91220

COUNTY OF COOK

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

FREEDOM MORTGAGE CORPORATION	PLAINTIFF	No. 19 CH 49 19 4
VS  SYED HUSSAIN; TASNEEM HUSSAIN;  N.A. F/K/A HARRIS BYNK ROSELLE;  OWNERS AND NON RECORD CLAIMANTS	UNKNOWN	) ) JUDGE ) ) ) ) )
	DEFENDANTS :	

# COMPLIANCE WITH PREDATORY LENDING DATABASE SECTION OF RESIDENTIAL REAL PROPERTY DISCLOSURE ACT

To: Illinois Department of Financial and Professional Regulation 122 S. Michigan Ave., 19th Floor Chicago, Illinois 60603

RICHARD ELSLIGER

CERTIFICATION

I, ARDC#6206020, attorney, certify that I prepared this notice on to be filed along with a copy of the IIs pendens notice with the above entitled address.

the above entitled address.

(X) ECO 9 2009

(X) Conder penalties as provided by law pursuant to 735 ILCS 5/1-109, I certify that the statements set forth herein are true and correct.

SIGNATURE

Pierce & Associates, P.C. 1 N. Dearborn, Suite 1300 Chicago, IL 60602 312-346-9088 Atty. No. 91220 PA 0935593