

Recording Requested By:

UNOFFICIAL COPY

Midland Mortgage Co.

When Recorded Return To:

DOCX LLC

1111 Alderman Drive, #350

Alpharetta, GA 30005



Doc#: 0934410005 Fee: \$38.00

Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds

Date: 12/10/2009 08:35 AM Pg: 1 of 2

MID	000	0033214120
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MIN #: 000000000000000000

MERS Telephone #: 888/679-6377

CRef#:12/13/2009-PRef#:R058-POF

Date:11/13/2009-Print Batch ID:98083

PIN/Tax ID #: 25271100340000 ✓

Property Address:

142 EAST 120TH PLACE ✓

CHICAGO, IL 60628

ILmrsl-eR2.0 11/20/2009 2009(c) by DOCX LLC



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **MIDFIRST BANK, AN OKLAHOMA CORPORATION**, whose address is **999 N.W. Grand Boulevard, Oklahoma City, OK 73118**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **CLARENCE SIMMS AND LOUISE SIMMS, HIS WIFE**

Original Mortgagee: **FLEET MORTGAGE CORP.**

Date of Mortgage: **07/01/1985**

Loan Amount: **\$28,441.00**

Recording Date: **07/03/1985** Document #: **85088657**

Legal Description: **LOTS 21 AND 22 IN THE SUBDIVISION OF THE NORTH 1/2 OF BLOCK 11 IN THE FIRST ADDITION TO KENSINGTON IN THE WEST FRACTIONAL 1/2 NORTH OF THE INDIAN BOUNDARY LINE IN SECTION 27, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS** ✓

Comments: **THIS RELEASE IS TO INCLUDE THE FIXED RATE LOAN MODIFICATION AGREEMENT:**

DATED: 06/16/2009

RECORDED: 07/28/2009

BOOK #: N/A

PAGE #: N/A

INSTRUMENT #: 0920957077

UNPAID PRINCIPAL BALANCE: \$15,826.16

and recorded in the official records of the **County of Cook**, State of Illinois affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **11/27/2009**.

MIDFIRST BANK, AN OKLAHOMA CORPORATION

Linda Thoresen
Linda Thoresen
Vice President

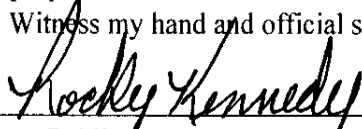
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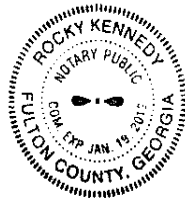
State of GA
County of **Fulton**

On this date of **11/27/2009**, before me the undersigned authority, personally appeared **Linda Thoresen**, personally known to me to be the person whose name is subscribed as the **Vice President** of **MIDFIRST BANK, AN OKLAHOMA CORPORATION**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **Rocky Kennedy**
My Commission Expires: **01/19/2012**



Rocky Kennedy
NOTARY PUBLIC
Fulton County
State of Georgia
My Commission Expires
January 19, 2012

Property of Cook County Clerk's Office