

UNOFFICIAL COPY



Recording Requested By:  
GMAC MORTGAGE, LLC

When Recorded Return To:  
LIEN RELEASE  
GMAC MORTGAGE, LLC  
2925 Country Dr  
St Paul, MN 55117

Doc#: 0934415070 Fee: \$42.25  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 12/10/2009 02:59 PM Pg: 1 of 3



**SATISFACTION**

GMAC MORTGAGE, LLC - CONSUMER #: 8685553489 "JOHNSON" Lender ID: 61053/8685553489 Cook, Illinois PIF: 11/20/2009  
MERS #: 10003750685553489 VRU #: 1-888-679-6377

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

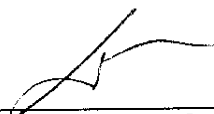
KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc. ("MERS") holder of a certain mortgage, made and executed by PHILIP S JOHNSON AND DONNA M JOHNSON, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC ("MERS"), in the County of Cook, and the State of Illinois, Dated: 05/02/2006 Recorded: 05/23/2006 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0617402126, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 14-17-418-023-1001  
Property Address: 4010 N CLARENDON AVENUE, CHICAGO, IL 60613-3102

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Mortgage Electronic Registration Systems, Inc. ("MERS")  
On November 30th, 2009

By:   
DAWN PECK, Assistant Secretary



S-Y  
P-3  
M-Y  
HP

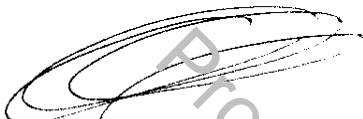
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SATISFACTION Page 2 of 2

STATE OF Minnesota  
COUNTY OF Ramsey

On November 30th, 2009, before me, CHRISTINE G. JOHNSON, a Notary Public in and for Ramsey in the State of Minnesota, personally appeared DAWN PECK, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



CHRISTINE G. JOHNSON  
Notary Expires: 01/31/2014



Property of Cook County Clerk's Office

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Exhibit A (Legal Description)

ALL THAT PARCEL OF LAND IN COOK COUNTY, STATE OF ILLINOIS, AS MORE FULLY DESCRIBED IN DEED BOOK 9300, PAGE 149, ID# 14-17-418-023-1001, BEING KNOWN AND DESIGNATED AS UNIT 1A IN 4010 NORTH CLARENDON CONDOMINIUM, AS DELINEATED ON A SURVEY OF LOT 1 IN J.T. BUNTING'S SUBDIVISION OF LOTS 3 AND 4 IN HULBERTS SUBDIVISION OF THE SOUTH HALF OF LOT 9 IN HUNDLEY'S SUBDIVISION OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN AND THE SOUTH 20 FEET OF LOT 8 IN HEDGES AND HULBERTS SUBDIVISION OF THE NORTH HALFO F LOT 9 IN HUNDLEY'S SUBDIVISION AFORESAID AND O LOTS 1, 2, AND 9 OF HULBERTS SUBDIVISION OF THE SOUTH HALF OF LOT 9 IN SAID HUNDLEY'S SUBDIVISION IN COOK COUNTY, ILLINOIS.

BY FEE SIMPLE DEED FROM TERASSA GEACH, SINGLE AS SET FORTH IN BOOK 9300 PAGE 149 DATED 11/29/2001 AND RECORDED 12/03/2001, COOK COUNTY RECORDS, STATE OF ILLINOIS.

LOAN#8685553459  
PAYOFF DATE 11/20/09  
ST: IL

Property of Cook County Clerk's Office