

# UNOFFICIAL COPY

Recording Requested By:  
**Everhome Mortgage**  
When Recorded Return To:  
**Everhome Mortgage**  
**8100 Nations Way**  
**Jacksonville, FL 32256**



**Doc#: 0934419065 Fee: \$38.00**  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 12/10/2009 10:49 AM Pg: 1 of 2

<b>EVER</b>	<b>140</b>	<b>9000672219</b>
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**MIN #: 100196368002300831**  
**MERS Telephone #: 888/679-6377**  
**CRef#:12/18/2009-PRef#:R114-POF**  
**Date:11/18/2009-Print Batch ID:97996**  
**PIN/Tax ID #: 04 16 207 015 0000**  
**Property Address:**  
**2316 DEHNE RD**  
**NORTHBROOK, IL 60062**  
ILmrsd-eR2.0 11/20/2009 2009(c) by DOCX LLC



### MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Mortgage Electronic Registration Systems, Inc.**, whose address is **8100 Nations Way Jacksonville, FL 32256**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **JAMES D REINFRANCK, AND MARCY W. REINFRANCK, HUSBAND AND WIFE**

Original Mortgagee: **GUARANTEED RATE, INC.**  
Date of Mortgage: **02/04/2009** Loan Amount: **\$417,000.00**

Recording Date: **02/23/2009** Document #: **0905433029**

Legal Description: **LOT 15 IN BLOCK 7 IN NORTHBROOK PARK, UNIT NO. 2, A SUBDIVISION OF THE SOUTH 1/2 LOTS 1 AND 2 ALL OF LOT 7 AND THE WEST 1/2 OF LOT 8 OF SCHOOL TRUSTEE'S SUBDIVISION OF THE NORTH 1/2 OF THE EAST 1/2 OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS**

and recorded in the official records of the **County of Cook**, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **11/25/2009**.  
**Mortgage Electronic Registration Systems, Inc.**

\_\_\_\_\_  
**Abigail Roe**  
**Assistant Vice President**

*Syes*  
*D2*  
*5-1*  
*in Mo*  
*LF*  
*E*

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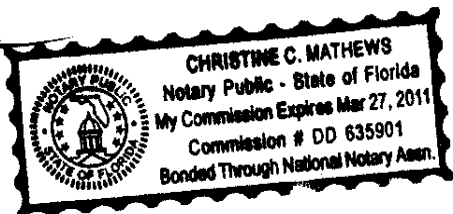
State of **FL**  
County of **Duval**

The foregoing instrument was acknowledged before me this **11/25/2009** by **Abigail Roe** as **Assistant Vice President of Mortgage Electronic Registration Systems, Inc.**, a state of corporation, on behalf of the corporation. He/she is (check one)  Personally known to me or  Has produced or proved to me through satisfactory evidence of identification, Type of Identification: \_\_\_\_\_, and acknowledged that he/she, being duly authorized, has executed the same in his/her capacity, the foregoing instrument for the purposes therein mentioned, for and in the name of the corporation.

Witness my hand and official seal on the date hereinabove set forth.

*Christine C. Mathews*

Notary Public: **Christine C. Mathews**  
My Commission Expires: **03/27/2011**



Property of Cook County Clerk's Office