

UNOFFICIAL COPY

Recording Requested By:
US Bank Home Mortgage
When Recorded Return To:
US Bank Home Mortgage
4801 Frederica St.
Owensboro, KY 42301



Doc#: 0934419015 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/10/2009 10:02 AM Pg: 1 of 2

USBHM	515	6800216664
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MIN #: 100021268002166649
MERS Telephone #: 888/679-6377
CRef#: 12/18/2009-PRef#: R105-POF
Date: 11/18/2009-Print Batch ID: 98222
PIN/Tax ID #: 17-17-113-038-0000
Property Address:
1238 W JACKSON PLVD #1E
CHICAGO, IL 60607

ILmrsd-eR2.0 11/20/2009 2009(c) by DOCX LLC



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HOMELAND MORTGAGE COMPANY**, whose address is **4801 FREDERICA STREET, OWENSBORO, KY 42301**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **CHRISTINA WERBER AND CHRISTINA WERBER, HUSBAND AND WIFE**
Original Mortgagee: **MERS AS NOMINEE FOR HOMELAND MORTGAGE CO.**

Date of Mortgage: **03/17/2009**

Loan Amount: **\$417,000.00**

Recording Date: **03/27/2009** Document #: **0908633038**

Legal Description: **PARCEL 1: UNIT NUMBER 1E IN 1238 W. JACKSON CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOTS 37 AND 38, INCLUSIVE IN BLOCK 16 IN REES AND RUCKER'S SUBDIVISION OF BLOCKS 16 AND 17 IN CANAL TRUSTEES' SUBDIVISION OF THE WEST 1/2 AND THE WEST 1/2 OF THE NORTHEAST 1/4 IN SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED APRIL 4, 2008 AS DOCUMENT NUMBER 0809522053; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL 2: THE EXCLUSIVE RIGHT THE USE OF G-3, A LIMITED COMMON ELEMENT DESCRIBED IN CONDOMINIUM DECLARATION RECORDED AS DOCUMENT NUMBER 0809522053**

and recorded in the official records of the **County of Cook, State of Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **11/30/2009**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS
NOMINEE FOR HOMELAND MORTGAGE COMPANY**



Michelle Clark
Assistant Secretary

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State of **KY**

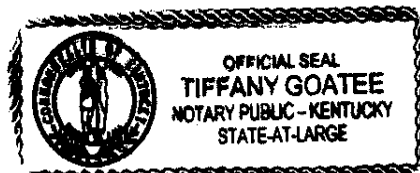
County of **Daviess**

On this date of **11/30/2009**, before me the undersigned authority, personally appeared **Michelle Clark**, personally known to me to be the person whose name is subscribed as the **Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HOMELAND MORTGAGE COMPANY**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **Tiffany Goatee**
My Commission Expires: **02/24/2013**



Property of Cook County Clerk's Office