## **UNOFFICIAL COPY**



Doc#: 0934434089 Fee: \$46.00

Eugene "Gene" Moore

Cook County Recorder of Deeds Date: 12/10/2009 03:05 PM Pg: 1 of 6

FOR RECORDER'S OFFICE USE ONLY

### DESCRIPTION OF ATTACHED INSTRUMENT:

QUIT CLAIM DEED

949
OCONTO 523-547 W. Oak Street and 925-949 N. Larrabee, Chicago, Illinois 60610 ADDRESS:

Permanent Index No.: 17-04-324-001

17-04-324-002

17-04-324-003

17-04-324-004

17-04-324-005

17-04-324-006

17-04-324-007

17-04-324-008

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ABOVE SPACE FOR RECORDER'S USE ONLY

#### QUIT CLAIM DEED

The Grantor, The Public Building Commission of Chicago, a municipal corporation of the State of Illinois, as Grantor, for and in consideration of the sum of Ten (\$10.00) Dollars, and other good and valuable consideration, and pursuant to authority vested in the Grantor by the provisions of the "Fablic Building Commission Act" and a resolution duly adopted by the Board of Commissioners of the Grantor on July 13, 2004 conveys and quit claims to the Grantee, The Chicago Housing Authority, an Illinois municipal corporation, with principal offices located at 60 E. Van Buren Street, Chicago, (L. 60605-1207 all interest in and to the real property legally described as follows:

Legal description attached here to and incorporated by reference as Exhibit A.

this instrument to be duly executed in its name and on its behalf and its seal to be hereunto duly affixed and attested by the Chairman and by the Secretary, on or as of the Agrin day of

IN WITNESS WHEREOF, the PUBLIC BUILDING COMMISSION OF CHICAGO has caused

ATTEST:

PUBLIC BU'LDING COMMISSION OF CHICAGO

By:

Edgrigh C. Johnson
Secretary

By:

Righard M Daley
Chairman

This transaction Exempt pursuant to Section (B) of the Real Estate Transfer Tax Act.

Date Charles Buyer/Seller/Representative

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STATE OF ILLINOIS	)	
	)	SS
COUNTY OF COOK	)	

I, Loisy L. Sackson a Notary Public in and for said County in the State aforesaid, do hereby certify that Richard M. Daley, personally known to me to be the Chairman of the Public Building Commission of Chicago, a municipal corporation, and Edgrick C. Johnson. personally known to me to be the Secretary of the Public Building Commission of Chicago, a municipal corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and being first duly sworn by me severally acknowledged that as such Chairman and Secretary, they signed and delivered the caid instrument and caused the corporate seal of said corporation to be affixed thereon, pursuant couthority given by the Public Building Commission of Chicago, as their free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 27th day of Dctober, 2007.

OFFICIAL SEAL DAISY L. JACKSON Notary Public, State of Illinois
My Commission Expires 07/24/08

Dir Clork's Office After recording mail document and future tax bills to:

This instrument was prepared by: Anne L. Fredd Neal & Leroy, LLC 203 North La Salle Street **Suite 2300** Chicago, Illinois 60601 Telephone: (312) 641-7144

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#### **EXHIBIT "A"**

Jenner Replacement Property 523-547 W. Oak Street and 929-949 N. Larrabee Chicago, Illinois 60610

#### **Legal Description**

#### PARCEL 1:

LOTS 1 AND 2 IN BLOCK 17 OF ROGERS SUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

#### PARCEL 2:

LOT 3 IN BLOCK 17 OF ROGERS SUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLIN'OIS.

#### PARCEL 3:

LOT 4 AND THE WEST 7 FEET OF LOT 5 IN BLOCK 17 OF ROGERS SUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERILIAN IN COOK COUNTY, ILLINOIS.

#### PARCEL 4:

LOTS 6, 7, 8 AND 9 AND THE EAST 7 FEET OF LOT 5 IN BLOCK 17 OF ROGERS SUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

AND LOTS 1, 2, 3, AND 4 (EXCEPT THAT PART TAKEN FOR ALLEY) IN SUBDIVISION OF LOT 7 OF MACKUBIN'S SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD FRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

#### PARCEL 5:

THE NORTH 25.59 FEET OF LOT 6 (EXCEPT THAT PART TAKEN FOR ALLEY) IN MACKUBIN'S SUBDIVISION IN THE SOUTH EAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

#### PARCEL 6:

THE SOUTH 30 FEET OF THE NORTH 55.59 FEET OF LOT 6 (EXCEPT THAT PART TAKEN FOR ALLEY) IN MACKUBIN'S SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COCK COUNTY, ILLINOIS.

#### PARCEL 7:

THE NORTH 1/2 OF THE SOUTH 1/2 OF LOT 6 (EXCEPT THAT PART THEREOF TAKEN FOR ALLEY) IN MACKUBIN'S SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

#### PARCEL 8:

THE SOUTH 1/2 OF THE SOUTH 1/2 OF LOT 6 IN MACKUBIN'S SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF

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THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, EXCEPT THAT PART TAKEN OR USED FOR ALLEY PURPOSES.

#### PARCEL 9:

THE NORTH 1/2 OF THE NORTH 1/2 OF LOT 5 IN MACKUBINS SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 (ROGERS 17) OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY. ILLINOIS, EXCEPT THAT PART TAKEN FOR ALLEY.

#### PARCEL 10:

THE SOUTH 1/2 OF THE NORTH 1/2 OF LOT 5 (EXCEPT THE EAST 8 FEET TAKEN FOR ALLEY) IN MACKUBIN'S SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 (ROGERS 17) OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

#### PARCEL 11:

THE SOUTH 1/2 OF LOT 5 IN MACKUBIN'S SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 CF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, (EXCEPT THAT PART THEREOF TAKEN OR USED OR ALLEY.)

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of County Clart's Office

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# **UNOFFICIAL COPY**

### STATEMENT OF GRANTOR/GRANTEE

The grantor or his agent affirms that, to the best of his knowledge, the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or d

acquire and hold title to real estate in Illinois, a partnership authorized to do business of acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.
Dated 3/27, 09 Signature: Grantor or Agent L. Fredd
Subscribed and sworn to before
me by the said this a T day of Marci. OFFICIAL SEAL AMAL SHAQILDI NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES: 11/16/10
The grantee or his agent affirms that, to the pest of his knowledge, the name of the grantee shown on the deed or assignment of ber efficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business of acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.
Dated, Signature:
Grantee or Agent  Subscribed and sworn to before me by the said
Notary Public
NOTE: Any person who knowingly submits a false statement concerning the identity of a grantee shall be guilty of a Class C misdemeanor for the first offense and of a Class A. misdemeanor for subsequent offenses.

(Attach to deed or AB) to be recorded in Cook County, Illinois, if exempt under provisions of Section 4 of the Illinois Real Estate Transfer Tax Act.