

UNOFFICIAL COPY

RETURN TO:

Artur Krakowiak
Nell Kloss-Krakowiak
4415 N. Florence Drive
McHenry, IL 60050



Doc#: 0934435019 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/10/2009 09:46 AM Pg: 1 of 3

Prepared by:
Bethel Harms
Home State Bank
33 E. Woodstock Street
Crystal Lake, IL 60014

8485147

800944918

Release of Mortgage by Corporation

Know All Men by These Presents,

THAT THE HOME STATE BANK / NATIONAL ASSOCIATION, CRYSTAL LAKE, ILLINOIS a corporation organized and existing under and by virtue of the Laws of the State of Illinois having its principal office at Crystal Lake, Illinois for and in consideration of one dollar and for other good and valuable considerations, the receipt of which is hereby confessed, does hereby Remise, Release, Convey and Quit-Claim unto

Artur Krakowiak and Nell Kloss-Krakowiak husband and wife

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed bearing date the **23rd of October, AD 1999** and recorded on the **21st of December, AD 1999**, in the Recorder's Office of Cook County, in the State of Illinois in as Document No. **09183568** to the premises therein described, situated in the county of Cook and State of Illinois as follows, to wit:

See Attached

P.I. N: 17-09-410-014-1060

The Real Property is commonly known: 300 N. State Street #3504, Chicago, IL 60610

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

BOX 333-CT

UNOFFICIAL COPY

This release is made, executed and delivered pursuant to authority given by (1) the Board of Directors of said corporation (2) at a regular meeting thereof held on the 24th day of July, 1959, at 11:45 AM.

IN TESTIMONY WHEREOF, The said Home State Bank / National Association hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Mortgage Loan Operations Manager, this 7th of December, AD 2009

HOME STATE BANK / NATIONAL ASSOCIATION

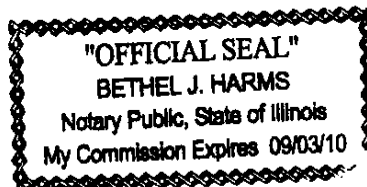
By P. James Sims
P. James Sims, Vice President Mortgage Loan Operations

STATE OF ILLINOIS)
) SS
County of McHenry)

I, _____ the undersigned
in and for the said County in the State aforesaid DO HEREBY CERTIFY, That P. James Sims, personally known to me to be the Vice President Loan Operations of said Corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as Home State Bank N.A. such Vice President Operations Manager and, they signed and delivered the said instrument of writing as Vice President Mortgage Loan Operations Manager of said Corporation, and caused the seal of said Corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

GIVEN under my hand and ... notarial seal
This 7th of December, AD 2009

Bethel J. Harms



UNOFFICIAL COPY**CHICAGO TITLE INSURANCE COMPANY**

ORDER NUMBER: 1409 008480147 CL
 STREET ADDRESS: 300 N. STATE STREET #3405
 CITY: CHICAGO COUNTY: COOK
 TAX NUMBER: 17-09-410-014-1060

LEGAL DESCRIPTION:**PARCEL 1:**

UNIT 3504 AS DELINEATED ON SURVEY OF LOTS 1 AND 2 IN HARPER'S RESUBDIVISION, BEING A RESUBDIVISION OF PART OF BLOCK 1 IN ORIGINAL TOWN OF CHICAGO IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND OF A PART OF BLOCK 1 IN KIRBY'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE NORTH FRACTION OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH PARTS OF VACATED STREETS AND ALLEYS LYING WITHIN AND ADJOINING SAID BLOCKS (HEREINAFTER REFERRED TO AS PARCEL) WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM MADE BY MARINA CITY CORPORATION, A CORPORATION ILLINOIS, RECORDED IN THE OFFICE OF RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT 24238692 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL, ALL IN COOK COUNTY, ILLINOIS

PARCEL 2:

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AFORESAID AS SET FORTH IN DECLARATION OF CONDOMINIUM OWNERSHIP AFORESAID RECORDED DECEMBER 15, 1977 AS DOCUMENT 24238692 AND AS CREATED BY DEED FROM MARINA CITY CORPORATION, CORPORATION OF ILLINOIS, TO MARILYN GLASSBURG RECORDED JANUARY 18, 1978 AS DOCUMENT 24290340 FOR ACCESS, INGRESS AND EGRESS IN, OVER, UPON, ACROSS AND THROUGH THE COMMON ELEMENTS AS DEFINED THEREIN PARCEL 3: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AFORESAID AS SET FORTH IN GRANTS AND RESERVATION OF EASEMENTS RECORDED DECEMBER 15, 1977 AS DOCUMENT 24238691 AND AS CREATED BY DEED FROM MARINA CITY CORPORATION, CORPORATION OF ILLINOIS, TO MARILYN GLASSBURG RECORDED JANUARY 18, 1978 AS DOCUMENT 24290340 IN, OVER, UPON, ACROSS AND THROUGH LOBBIES, HALLWAYS, DRIVEWAYS, PASSAGEWAYS, STAIRS, CORRIDORS, ELEVATORS AND ELEVATOR SHAFTS LOCATED UPON THOSE PARTS OF LOTS 3 AND 4 IN HARPER'S RESUBDIVISION AFORESAID DESIGNATED AS EXCLUSIVE EASEMENT AREAS AND COMMON EASEMENT AREAS FOR INGRESS AND EGRESS AND ALSO IN AND TO STRUCTURAL MEMBERS, FOOTINGS, BRACES, CAISSONS, FOUNDATIONS, COLUMNS AND BUILDING CORNERS SITUATED ON LOTS 3 AND 4 AFORESAID FOR SUPPORT OF ALL STRUCTURES AND IMPROVEMENTS, ALL IN COOK COUNTY, ILLINOIS